

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, MANGALAGIRI, GUNTUR DIST.**

Rc.No. 216/R&T/Rect.1/2018

Date: 01-11-2018

1. State Level Police Recruitment Board, Andhra Pradesh (hereinafter referred to as SLPRB, A.P.) invites applications through **ONLINE** mode only in the prescribed proforma to be made available on WEBSITE (slprb.ap.gov.in) from **05-11-2018 at 1500 hours to 24-11-2018 at 1700 hours** for the following posts.

Sl. No.	Post Code No.	Name of the post	No. of vacancies
01	11	Stipendiary Cadet Trainee (SCT) Sub Inspectors of Police (Civil) (Men & Women) in Police Department.	150
02	12	Stipendiary Cadet Trainee Reserve Sub Inspectors of Police (AR) (Men & Women) in Police Department.	75
03	13	Stipendiary Cadet Trainee Reserve Sub Inspectors of Police (APSP) (Men) in Police Department.	75
04	14	Deputy Jailors (Men) in Prisons and Correctional Services Department	10
05	15	Deputy Jailors (Women) in Prisons and Correctional Services Department	4
06	16	Station Fire Officers in A.P. Fire & Emergency Services Department (Men)	20
<b>Total</b>			<b>334</b>

The number of vacancies indicated is only provisional and is liable for change without giving any notice. SLPRB, A.P., reserves the right to notify the modifications with regard to any aspect of recruitment during the process of recruitment.

The candidate will be required to submit (Upload) a copy of photo, signature and community certificate (for BC/SC/ST candidates) while submitting Online Application Form.

The Preliminary Written Test will be held on **16.12.2018 (Sunday) - Paper-I** from **10.00 AM to 01.00 PM (3 hours)** and **Paper-II** from **02.30 PM to 05.30 PM** on the **same day**. The registered candidates may download their Hall Ticket from the website **(08) days before** the date of Preliminary Written Test.

**2. Distribution of vacancies for Post Code Nos. 11, 12 & 16 in the different zones:-**

Sl. No	Name of the Zone	Number of posts				
		Post code No. 11		Post code No. 12		Post code No. 16
		D.R.	L.R.	D.R.	L.R.	D.R.
01	Zone - I (Visakhapatnam Range)	30	2	19	1	02
02	Zone - II (Eluru Range)	33	1	20	0	07
03	Zone - III (Guntur Range)	31	1	10	0	06
04	Zone - IV (Kurnool Range)	51	1	25	0	05
<b>Total</b>		<b>145</b>	<b>5</b>	<b>74</b>	<b>1</b>	<b>20</b>

- D.R.-{Direct Recruitment (The vacancies including Special Categories under Rule 3 (D))}.
- L.R.- Limited Recruitment (Backlog vacancies) - All these vacancies will be filled with the local candidates of the respective Zones only.

**B) Backlog vacancies category wise :**

**i) For Post code No. 11:**

Sl. No.	Name of the unit	BC-A	BC-B	BC-C	BC-D	BC-E	SC	ST
01	Zone - I	-	-	1	-	1- (W)	-	-
02	Zone- II	-	-	1- (W)	-	-	-	-
03	Zone- III	-	-	1- (W)	-	-	-	-
04	Zone- IV	-	-	1- (W)	-	-	-	-

**ii) For Post code No. 12:**

Sl. No.	Name of the unit	BC-A	BC-B	BC-C	BC-D	BC-E	SC	ST
01	Zone - I	-	-	1	-	-	-	-

All the backlog vacancies for the post code nos. 11 and 12 will be filled up with the local candidates of the respective zone only.

**3. Rules Governing the Posts:-**

a) This recruitment to the posts mentioned in the Police Department (Post Code Nos.11, 12 & 13) is being made as per the provisions of the Andhra Pradesh Police (Stipendiary Cadet Trainee) Rules issued by the Government of Andhra Pradesh in G.O. Ms. No.315, Home (Pol.C) Department, dated 13-10-1999 and the amendments thereon.

b) Recruitment to the posts mentioned in the Prisons and Correctional Services Department (Post Code Nos. 14 & 15) is being made as per the provisions of Andhra Pradesh Jail Subordinate Service Rules issued by the Government of Andhra Pradesh in G.O. Ms. No. 514, Home (Prisons.A) Department, dated 23-11-1993 and further amendments thereon and G.O.Ms.No.303, Home (Prisons. A) Department, dated 20-12-2007, and further amendments thereon and G.O.Ms.No.110, G.A. (Ser.A) Dept., dated 28-02-2008 and G.O.Ms.No.216, General Administration (Services-A) Dept., dt: 17.04.2008, G.O. Ms. No. 261, Home (Prisons. A) Dept., dated 04-10-2010, G.O. Ms. No. 62, Home (Prisons) Dept., dated: 23.02.2013, G.O. Ms. No. 166, Home (Prisons) Dept., dated: 10.07.2013, G.O. Ms. No. 49, Home (Prisons & Fire Services) Dept., dated: 07.05.2015, and G.O. Ms. No. 05, Home (Legal.II) Dept., dt: 19.01.2016.

c) Recruitment to the post mentioned in the Fire & Emergency Services department (Post Code No. 16) is being made as per the provisions of A.P. Fire Subordinate Service Rules, 1992 issued by the Government of Andhra Pradesh in G. O. Ms. No. 568, Home (Prisons-A) Department, Dated 24-11-1992 read with G.O. Ms. No. 98, Home (Prisons.A) Department, dated 12-05-2008 and G.O.Ms.No.110 G.A. (Ser.A) Dept., dated 28-02-2008 read with G.O.Ms.No.216, G.A. (SER.A) Dept., dated 17-04-2008 and further amendments thereon.

4. **Women Reservation** : 33⅓ % of vacancies in each category are reserved for women for the Post Code No.11 and 20% of vacancies in each category are reserved for women for the Post Code No.12 under direct recruitment. In the event of non-availability of eligible and suitable women candidates in a particular year, the vacancies reserved for them shall not be carried forward to the subsequent year and shall be filled up by men candidates of respective category. The reservation will be a horizontal reservation following principle of sufficiency i.e., the reservation of women candidates shall be adjusted proportionately in the respective category to which the women candidates belong, in relaxation of relevant rules relating to Andhra Pradesh State and Subordinate Service Rules- 1996.

5. The rule of Special representation (reservation) i.e., **BC-A, BC-B, BC-C, BC-D, BC-E, SC, ST and Ex.Servicemen** provided in Rule 22 of A.P. State & Subordinate Service Rules, 1996 shall be applicable.

6. **Reservation for Special Categories:-**

The vacancies reserved for Special categories i.e., Meritorious Sports Persons (MSP); National Cadet Corps (NCC); Police Executive (PE); Police Ministerial (PM), Children of Police Personnel (CPP) and Children of deceased and Incapacitated Police personnel(CDI) and Children of Prisons Department Personnel (CJP) as per details given in **Para-19** below shall be adjusted in a horizontal manner on compartmentalized basis i.e., the reservation of Special category candidates shall be adjusted proportionately in respective communal category to which the candidate belongs. The percentage of vacancies reserved for the above Special Categories shall be calculated for each category based on the vacancies notified for that category.

**Pertaining to Backward Classes, (paras 7 & 8)**

7. Relaxation in upper age limit (as given in para 10 (b) and/or reservation to 'BC-E group' or 'any category in BC-E group' will be subject to the adjudication of the litigation pending before the Honourable Courts. However relaxation in upper age limit (as given in para 10 (b) and / or reservation to 'BC-E group' is applicable to Sl. No. first to the fourteen categories of BC-E group as per interim order on 25-03-2010 in Civil Appeal No(s). 2628-2637 of 2010 of Hon'ble Supreme Court of India. As per the G.O. Ms. No. 23, Back Ward Class Welfare Dept., dt: 07.07.2007, the castes mentioned in Sl. No. 15 are treated as 'OC' category.

8. **Creamy Layer:-** Candidates belonging to Backward Classes shall submit the Community Certificate to claim age relaxation and the latest Certificate of Non Creamy Layer issued by the competent authority of Andhra Pradesh State on or after the date of the notification, to claim reservation. In case of failure to produce the Non Creamy Layer Certificate on the day of verification of Certificates, the candidate's candidature will be considered under "Open Competition", if otherwise eligible, and the status cannot be changed later, at the candidate's will or choice, in any case.

9. **SC/ST Reservation:** The candidates belonging to Scheduled Castes and Scheduled Tribes should submit the Community certificate issued by the competent authority of A.P. State on or after the date of the notification, to claim reservation and age relaxation.

10. **Eligibility Conditions:**

- (a) For the Post Code Nos. 11 and 12 - both Men & Women are eligible.
- (b) For the Post Code Nos. 13, 14 and 16 - only Men are eligible.
- (c) For the Post Code No. 15- only Women are eligible.

a) **Age Limit:**

- i) **For the Post Code Nos. 11, 12 & 13:** Must have attained the age of 21 years and must not have attained the age of 25 years as on 1<sup>st</sup> July, 2018 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1993 and not later than 1<sup>st</sup> July, 1997.
- ii) **For the Post Code No. 14:** Must have attained the age of 21 years and must not have attained the age of 30 years as on 1<sup>st</sup> July, 2018 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1988 and not later than 1<sup>st</sup> July, 1997.
- iii) **For the Post Code No.15:** Must have attained the age of 21 years and must not have attained the age of 25 years as on 1<sup>st</sup> July, 2018 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1993 and not later than 1<sup>st</sup> July, 1997.
- iv) **For the Post Code No.16:** Must have attained the age of 18 years and must not have attained the age of 30 years as on 1<sup>st</sup> July, 2018 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1988 and not later than 1<sup>st</sup> July, 2000.

**b) The upper age limit prescribed in para (a) above will be relaxable as under;**

- i) Upto a maximum of 5 (five) years if a candidate belongs to a Backward Class or a Scheduled Caste or a Scheduled Tribe
- ii) Length of regular service limited upto a maximum of 5 (five) years if a candidate is an employee of A.P. State Government (Employees of APTRANSCO, Discoms, APGENCO, APSRTC, Corporations, Municipalities, Local bodies etc., are not entitled for age relaxation).

Service certificate has to be submitted by eligible candidates claiming age relaxation.

- iii) 3 (three) years in addition to the length of service rendered in the Army, Naval or Air Force of the Union for the candidates who served in the Army, Naval or Air Force of the Union.

*Note: Persons serving in the Armed Forces of the Union, who on retirement from Service, would come under the category of Ex-Servicemen, may be permitted to apply for re-employment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to Ex-Servicemen but shall not be permitted to leave the uniform until they completed the Specified Term of Engagement in the Armed Forces of the Union.*

- iv) 3 (three) years in addition to the length of service rendered as a whole time Cadet Corps Instructor in NCC provided the candidate rendered a minimum service of 6 months as a whole time Cadet Corps Instructor in NCC.
- v) upto a maximum of 3 (three) years if a candidate is a retrenched temporary employee in the State Census Department with a minimum service of 6 months during 1991.

**Save as provided above, the age limits prescribed can in no case be relaxed.**

NOTE:- The date of birth accepted by the SLPRB is that entered in the Secondary School Certificate or Matriculation or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted.

**11. Minimum Educational Qualification:**

**For the Post Code Nos. 11, 12, 13 and 16**

The candidate must hold, as on 1<sup>st</sup> July, 2018, a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification. In the case of a candidate belonging to Scheduled Castes or Scheduled Tribes, as on 1<sup>st</sup> July, 2018, he/she must have passed Intermediate or any other examination recognised by the State Government as being equivalent to Intermediate and should have studied Degree.

**Note:** The candidates who possess higher qualification than the prescribed one also will be considered for selection on par with the candidates who possess the prescribed qualification.

**For the Post Code Nos. 14 and 15**

The candidate must hold, as on 1<sup>st</sup> July, 2018, a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification.

**Note:** The candidates who possess higher qualification than the prescribed one also will be considered for selection on par with the candidates who possess the prescribed qualification.

**Distance Education:** Candidates who have obtained Degree through Open Universities / Distance Education mode are required to have recognition by the University Grants Commission / AICTE / Distance Education Council, as the case may be. Unless such Degrees had been recognized by the relevant Statutory Authority, they will not be accepted for the purpose of Educational Qualification. The onus of proof of recognition by the relevant Statutory Authority that their Degrees / Universities have been recognized rests with the Candidate.

**12. Medical Standards:**

**For the Post Code Nos. 11,12,13,14, 15 and 16**

a) Eye Sight: Visual Standards required for the above selection shall be as follows:

	Right Eye	Left Eye
Distant Vision	6/6	6/6
Near Vision	0/5 (Snellen)	0/5 (Snellen)

b) Each eye must have a full field of vision.

c) Colour blindness, squint or any morbid condition of the eye or lids of either eye shall be deemed to be a disqualification.

- d) The candidate should possess sound health and be free from any bodily defect or infirmity which will render him unfit.
- e) Candidates who have the following ailments or defects will not be considered for recruitment to any post specified in this rule:
- i) Physically handicapped
  - ii) Knocking-knees, pigeon chest, flat foot, Varicose veins, Hammer toes, fractured limbs, decayed teeth, stammering, hard of hearing and abnormal psychological behavior.

**NOTE :** In order to prevent disappointment, candidates are advised to have themselves examined by a **Civil Surgeon** before applying for the examination to ensure that they meet the prescribed Physical and Medical Standards.

### 13. **Fee Structure**

a) Candidates with local candidature of Andhra Pradesh belonging to OCs and BCs applying for the Posts of SI Civil or equivalent viz., SCT SI (Civil/AR/APSP), Deputy Jailor (Men), Deputy Jailors (Women) in Prisons & Correctional Services Department and Station Fire Officer in A.P. Fire & Emergency Services Department (Men) have to pay a fee of Rs.600/- towards processing of application, PMT/PET, written examinations etc. Local candidates of Andhra Pradesh belonging to SCs and STs have to pay only Rs.300/-.

#### b) Mode of Payment of Fee:

**I Step:** Candidate has to visit SLPRB Website [www.slprb.ap.gov.in](http://www.slprb.ap.gov.in) to pay prescribed Registration Fee by providing his / her Basic personal details like Name, Father's Name, Date of Birth, Mobile Number, Community and SSC Hall Ticket Number or its equivalent through Credit Card, Debit Card, Net Banking or any other mode made available on the SLPRB Website. Alternatively, the candidate may also visit any of the MeeSeva (e-Seva) / AP Online Centres to pay the prescribed fee by providing above details and amount should be credited in favour of Chairman, State Level Police Recruitment Board, Andhra Pradesh, by quoting Notification Rc. No. 216/R&T/Rect.1/2018.



**II Step:** After making the Payment, Candidate has to visit the website [www.slprb.ap.gov.in](http://www.slprb.ap.gov.in) to submit the Online Application Form. Even after making payment of fee, if the candidate fails to press submit the Online Application Form, such cases shall be rejected without giving any notice and fee once paid will not be refunded in any case.

**III Step:** Candidates who are declared qualified in Preliminary Written Test have to again visit the website [www.slprb.ap.gov.in](http://www.slprb.ap.gov.in) for uploading the Part-II Application along with the original scanned copies of Certificates / Documents.

14. Those who intend to apply for more than one category of posts need to submit only **one application form**.

15. Applications submitted after **1700 hrs on 24.11.2018** will not be accepted. **Incomplete applications will not be entertained.**

16. **CANDIDATES SHOULD ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:** The candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to the examination. Their admission at all stages of the examination will be purely provisional and subject to satisfying the prescribed eligibility conditions.

**Mere issue of Admit card/Hall ticket to the candidate will not imply that his/her candidature has been finally cleared by the Board.**

The board will take up verification of eligibility conditions with reference to original documents only after the candidate is finally qualified.

17. **Selection Procedure/Scheme:** - The Selection Procedure/Scheme of the Exam will be as follows:

**A) Preliminary Written Test (Post Code Nos. 11, 12, 13, 14, 15 and 16:** Candidates shall be required to appear for the Preliminary Written Test in two papers (each three hours duration) which will be qualifying, as given below. The syllabus for Preliminary Written Test will be from paper III and IV of Annexure-II respectively.

Paper	Subject	Max. Marks
Paper-I	Arithmetic and Test of Reasoning / Mental Ability (100 Questions) (Objective type)	100
Paper-II	General Studies (100 Questions) (Objective	100

**NOTE:** 1) The minimum marks to be secured by the candidates in order to qualify in the Preliminary Written Test in both the papers is 40% for OCs; 35% for BCs; and 30% for SCs/STs/Ex-Servicemen. If a candidate fails to secure qualifying marks even in one paper, he will be disqualified. Total marks for these two papers will not be counted for the purpose of qualification.

2) Questions in the Paper-I and II will be objective in nature and will be set in English, Telugu and Urdu languages. Candidates have to answer the questions on an OMR answer sheet using Blue / Black Ball Point pen only. For this purpose candidates should bring Blue / Black Ball Point pens along with them.

3) Marks obtained in Preliminary Written Test will have no relevance in the Final selection, which will be based on the marks obtained in Final Examination only.

**Intimation Letter :-** The candidate who qualifies in the Preliminary Written Test will be informed the dates for downloading the Intimation letter through the website [www.slprb.ap.gov.in](http://www.slprb.ap.gov.in) for appearing in the **Physical Measurements Test (PMT)/ Physical Efficiency Test (PET)** with details of Venue, Date and Time. Candidates should bring the Intimation Letter when they come to attend the PMT/PET.

**B) Physical Measurements Test (PMT):-** Candidate who qualifies in the Preliminary Written Test has to undergo Physical Measurements Test and should meet the following requirements:-

i) **For the Post Code Nos. 11, 12, 13 and 16:**

**(Men)**

- a) Height: Must not be less than 167.6 centimeters.
- b) Chest: Must not be less than 86.3 centimetres round the chest on full inspiration with a minimum expansion of 5 centimetres.

**(Women)**

- a) Height: Must not be less than 152.5 centimeters.
- b) Weight: Must not be less than 40 Kgs.

**NOTE** : Provided that the candidates belonging to Scheduled Tribes and Aboriginal Tribes in the Agency areas of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari and West Godavari districts should meet the following requirements:-

**For the Post Code Nos. 11, 12, 13 and 16:**

**(Men)**

- a) Height: Must not be less than 160 centimeters.
- b) Chest: Must not be less than 80 centimetres round the chest on full inspiration with a minimum expansion of 3 centimetres.

**(Women)**

- a) Height: Must not be less than 150 centimeters.
- b) Weight: Must not be less than 38 Kgs.

**ii) For the Post Code No. 14:**

- a) Height: Must not be less than 168 centimeters.
- b) Chest: Must not be less than 87 centimetres round the chest on full inspiration with a minimum expansion of 5 centimetres.

**NOTE** : Provided that the candidates belonging to Scheduled Tribes and Aboriginal Tribes in the Agency areas of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari and West Godavari districts should meet the following requirements:-

- a) Height: Must not be less than 164 centimeters.
- b) Chest: Must not be less than 83 centimeters round the chest on full inspiration with a minimum expansion of 5 centimeters.

iii) **For the Post Code No. 15:**

- a) Height: Must not be less than 153 centimeters  
b) Weight: Must not be less than 45.5 kgs

C) **Physical Efficiency Test (PET):** Candidate who qualifies in the above Physical Measurement Tests will be required to undergo the following tests and be qualified as specified below:-

- i) **(Post Code Nos. 11, 14, 15 & 16) :** Men & Women Candidates must qualify in 1600 Meters run (1 Mile Run) and one out of remaining two events as detailed below:

Sl. No	Item	Qualifying Time / Distance		
		General	Ex. Servicemen	Women
01	100 meters run	15 seconds	16.5 seconds	18 Seconds
02	Long jump	3.80 mtrs.	3.65 mtrs.	2.75 Mtrs.
03	1600 meters run	8 Minutes	9 Minutes 30 Sec.	10 Minutes 30 Sec.

**Note:** Physical Efficiency Test will be qualifying in nature.

- (ii) **(Post Code Nos. 12, 13) :** Men & Women Candidates must qualify in all three events of the Physical Efficiency Test which carries 100 Marks as detailed below:

Sl.	Item	Qualifying Time / Distance			Marks
		General	Ex. Servicemen	Women	
01	100 meters run	15 seconds	16.5 seconds	18 Seconds	30
02	Long jump	3.80 mtrs.	3.65 mtrs.	2.75 Mtrs.	30
03	1600 meters	8 Minutes	9 Minutes 30 Sec.	10 Minutes 30 Sec.	40

- The Men candidates will be given marks for their performance in the above three events as shown in **Annexure-I (A) (enclosed):**
- The Women candidates will be given marks for their performance in the above three events in **Annexure-I (B) (enclosed):**

D) **Final Written Examination (For the Post Code Nos. 11, 12, 13, 14, 15 and 16:**

Candidates who qualify in the above shall be required to appear for the Final Written Examination in four papers (each of three hours duration) as given below. The syllabus is given in **Annexure III.**

Paper	Subject	Max. Marks for	
		Post Code Nos. 11, 14, 15 and 16	Post Code Nos. 12 and 13
Paper I	English	100	100
Paper II	Telugu	100	100
Paper III	Arithmetic and Test of Reasoning / Mental Ability (Objective in nature)	200	100
Paper IV	General Studies (Objective in nature)	200	100

**Note:**

i) The minimum marks to be secured by a candidates in order to qualify in the written examination in each paper is 40% for OCs; 35% for BCs; and 30% for SCs/STs and Ex. Servicemen.

ii) Papers I and II are only qualifying in nature. The cases of the candidates who do not secure the minimum qualifying marks in these papers i.e., papers I and II, will not be considered further in the selection process irrespective of their performance in papers III & IV. The marks secured in these papers i.e., papers I and II will not be taken into account for final selection.

iii) Papers I and II referred above will include questions that are subjective and objective in nature. They have to answer the questions using blue / black pen.

iv) Questions in Papers III and IV will be objective in nature and will be set in English, Telugu and Urdu languages. Candidates have to answer the questions on an **OMR answer sheet** using Blue / Black Ball Point pen only. For this purpose candidates should bring Blue / Black Ball Point pens along with them.

**E) Final Selection:**

i) **For Post Code Nos. 11 & 16:** The final selection will be strictly on relative merit of the candidates in each category, as obtained by them based on their score in the written examination out of a maximum of 400 marks (papers III and IV) and as per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975". As per G.O. Ms. No. 124, General Administration (SPF.A) Dept., dated 07-03-2002, while filling up the vacancies, the first 30% of posts should be filled following combined

merit list of locals and non-locals and thereafter, the remaining 70% of the posts shall be filled up by locals only.

ii) **For Post Code No. 12:** The final selection of the candidates (Men & Women) will be made strictly on relative merit, as per marks obtained by them based on their score in the final written examination (Paper- III (100 Marks), Paper- IV (100 Marks), total 200 marks) and Physical Efficiency Test (for 100 marks) totalling to 300 marks and as per the provisions of "The Andhra Pradesh Public Employment (Organization of Local Cadres and Regulation of Direct Recruitment) Order, 1975" As per G.O. Ms. No. 124, General Administration (SPF.A) Dept., dated 07-03-2002, while filling up the vacancies, the first 30% of posts should be filled following combined merit list of locals and non-locals and thereafter, the remaining 70% of the posts shall be filled up by locals only.

iii) **For Post Code Nos. 13 (Men):** The final selection of the candidates will be made strictly on relative merit, as per marks obtained by them based on their score in the final written examination (Paper-III- 100 Marks, Paper-IV -100 Marks, Total 200 marks) and Physical Efficiency Test (for 100 marks), totaling to 300 marks and as per the provisions of "The Andhra Pradesh Public Employment (Organization of Local Cadres and Regulation of Direct Recruitment) Order, 1975", under which the rule of reservation to local candidates **is not applicable**.

iv) **For the Post Code No. 14 (Men) and Post Code No. 15 (Women):**

The final selection will be strictly on relative merit of the candidates in each category, as obtained by them based on their score in the written examination out of a maximum of 400 marks (papers III and IV) and as per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975", under which the rule of reservation to local candidates **is not applicable**.

**NOTE:-**

**Preference:** When two or more candidates in a particular category obtain equal marks, preference will be given to the candidate who was **born earlier**.

**18. Reservation to local candidates (Post Code Nos. 11 & 12):** Reservation to local candidates is applicable as provided in the Rules and as amended from time to time as in force on the date of notification. The candidates claiming reservation as local candidates should enclose the required Study certificates (from VII class to X class (or) from IV class to X class, in case he/she is not studied from VII class to X class in one particular district). Residence Certificate in the proforma only should be enclosed for those candidates who have not studied in any Educational Institutions.

**Note:- The Government of India have issued following Gazette Notification on 09.06.2016 vide No. 404.**

**G.S.R. 591 (E):-** In exercise of the powers conferred by clauses (1) and (2) of article 371 D of the Constitution, the President hereby makes the following Order further to amend the Andhra Pradesh Public Employment (Organisation of Local Cadres and Regulation of Direct Recruitment ) Orders, 1975, namely:-

1.

(i) This order may be called the Andhra Pradesh Public Employment (Organisation of Local Cadres and Regulation of Direct Recruitment) Amendment Order, 2016.

(ii) It shall come into force at once.

2. In the Andhra Pradesh Public Employment (Organisation of Local Cadres and Regulation of Direct Recruitment) Order, 1975, in paragraph 7, after sub-paragraph (2) and before the Explanation, the following sub-paragraph shall be inserted, namely:-

“(3) Notwithstanding anything contained in sub-paragraph (1) or (2), candidates who migrate to any part of the State of Andhra Pradesh from the State of Telangana within a period of three years from the 2<sup>nd</sup> day of June, 2014 shall be regarded as the local candidate in the State of Andhra Pradesh at the place of his residence and be treated at par with the local candidates residing in that area, in accordance with such guidelines as may be issued by the Government of Andhra Pradesh for the purpose of employment.”

3. Modalities for the same are given by the Government of Andhra Pradesh vide Circular Memo. No. 4136/SPF & MC/2015-5, dt: 08.08.2016. Candidates who are

covered by this order will be required to submit necessary certificate as per the instructions given by the Government of Andhra Pradesh at the time of appearing for Physical Measurement Test and Physical Efficiency Test (Only those candidates who qualify for Preliminary Written Test).

**Definition of local candidate:**

(i) "Local Candidate" means a candidate for direct recruitment to any post in relation to that Local area where he/she has studied in Educational Institution(s) for not less than four consecutive academic years prior to and including the year in which he/she appeared for SSC or its equivalent examination. If however, he/she has not studied in any educational institution during the above four years period, it is enough if he/she has resided in that area which is claimed as his/her local area during the above said period.

(ii) In case the candidate does not fall within the scope of the above it will be considered if he/she has studied for a period of not less than seven years prior to and inclusive of the year in which he/she has studied for the maximum period out of the said period of seven years and where the period of his/her study in two or more local areas are equal such local area where he/she has studied last (in such local area) will be taken for determining the local candidature. Similarly, if he/she has not studied during the above said period in any Educational Institution(s) the place of residence during the above period will be taken into consideration and local candidature determined with the reference to the maximum period of residence or in the case of equal period where he/she has resided last.

(iii) If the claim for local candidature is based on study, the candidate is required to produce a certificate from the Educational Institution (s) where he /she has studied during the said 4 years period i.e., from VII class to X class (or) 7 years period i.e., from IV class to X class, in case he/she is not studied from VII class to X class in one particular district in Annexure-IV (A). If, however, it is based on residence, a certificate should be submitted as prescribed in Annexure-IV (B) obtained from an officer of the Revenue Department not below the rank of a Mandal Revenue Officer in independent charge of a Mandal.

(iv) If, however, a candidate has resided in more than one Mandal during the relevant four/seven years period but within the same District separate certificates from the Mandal Revenue Officers exercising jurisdiction has to be obtained in respect of different areas.



**Note:**

- a) Single certificate, whether of study or residence would suffice for enabling the candidate to apply as a "Local Candidate"
- b) Residence certificate will not be accepted, if a candidate has studied in any educational institution upto SSC or equivalent examination. Such candidates have to produce study certificates only invariably. The candidates, who acquired Degree from Open Universities without studying SSC/Matriculation or equivalent in educational institutions, have to submit residence certificate only.
- c) The Zones comprise the districts / area mentioned against each as given below:

Zones	Districts / area
I	Srikakulam, Vizianagaram, Visakhapatnam
II	East Godavari, West Godavari, Krishna
III	Guntur, Prakasam, Nellore
IV	Chittoor, Anantapur, Kurnool, Kadapa

**19. Percentage of Quotas in Special Categories:**

a) Percentage of Quotas in the following Special Categories will be applicable only to a person who is local to State of Andhra Pradesh.

- i) **For Post Code Nos. 11 and 13** : 2% for Meritorious Sports Persons (MSP); 3% for NCC; 5% for Police Executive (PE); 1% for Police Ministerial (PM); 2% for Children of Police Personnel (CPP) and 2% for CDI.
- ii) **For Post Code No. 12:** 2% for Meritorious Sports Persons (MSP); 3% for NCC; 7% for Police Executive (PE); 1% for Police Ministerial (PM); 2% for Children of Police Personnel (CPP) and 2% for CDI.
- iii) **For Post Code No. 14** : 5% for Children of Prisons personnel (CJP).

b) **Special categories:** Candidates who claim reservation / quota under following special categories should satisfy the following condition: -

- i) **MSP (Meritorious Sports Person)** - Persons who satisfy the definition in Rule 2 (19) of A.P. State and Subordinate Service Rules, 1996 & Vide G.O. Ms. No.74 Youth Advancement, Tourism & Culture (Sports) Department, dt: 09.08.2012, and who possess the necessary certificate issued by the competent

authority as on the date of notification will come under this special category. This special category is sub-divided as below:

Category - 1) Persons who won medals or who participated in games/sports at the International level.

Category- 2) Persons who won medals or who participated in games/sports at the National level and at the All India Inter University tournaments and All India School games

Category- 3) Persons who won medals or who participated in games/sports in Zonal Inter University tournaments.

Persons who come under category (1) above will be preferred initially to fill the vacancies under MSP special category. If sufficient candidates are not available, then the candidates from category (2) and thereafter from category (3) will be considered sequentially.

**List of Recognised Sports Disciplines for 2% Reservation in Direct Recruitment in Government Departments/ Government Institutions (Vide G.O. Ms. No.74 Youth Advancement, Tourism & Culture (Sports) Department, dt: 09.08.2012):**

1) Foot Ball	2) Hockey	3) Volleyball
4) Handball	5) Basketball	6) Tennis
7) Table Tennis	8) Shuttle Badminton	9) Kabbadi
10) Athletics	11) Swimming	12) Gymnastics
13) Weightlifting	14) Wrestling	15) Boxing
16) Cycling	17) Rowing	18) Shooting
19) Fencing	20) Roller Skating	21) Sailing/ Yatching
22) Archery	23) Cricket	24) Chess
25) Kho-Kho	26) Judo	27) Teakwando
28) Softball	29) Body Building (Uniform Services like Police, Excise etc.	

The events of the Athletics i.e., Track and Field events are given below: -

Sl. No.	Track Events	Sl. No.	Field Events
01	100 mtrs.	01	Shotput
02	200 mtrs.	02	Discuss Throw
03	400 mtrs.	03	Javeline Throw
04	800 mtrs.	04	Hammer Throw
05	1500 mtrs.	05	Long Jump
06	3000 mtrs.	06	High Jump
07	5000 mtrs.	07	Triple Jump

08	10000 mtrs.	08	Pole Vault
09	3000 Steeple Chase		
10	400 mtrs. Hurdles		
11	110 mtrs. Hurdles for Men		
12	100 mtrs. Hurdles for Women		
13	4 X 400 mtrs.		
14	4 X 100 mtrs. (Men & Women)		
15	Walking 20 kms. Men		
16	Walking 10 kms. Women		

ii) **NCC - National Cadet Corps:** Candidates who possess NCC 'C' certificate will be preferred. If sufficient candidates are not available, then the candidates who possess NCC 'B' certificate will be considered. If vacancies still remain unfilled, then the candidates who possess NCC 'A' certificate will be considered.

iii) **PE (Police Executive):** Police Constables, Head Constables and Assistant Sub Inspectors of Police working in A.P. Police Dept., who are approved probationers and who have completed three years of service as on the date of notification will come under this special category. The period rendered as Stipendiary Cadet Trainee shall not be counted for purpose of service.

**Note:** Candidates who fall under any of the following categories will not be considered for quota under 'Police Executive' (PE).

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared the deserter from service for any reason
- f) Compulsorily retired or removed from service

iv) **PM (Police Ministerial):** Persons working in A.P. Police Department in the ranks which correspond to the following categories as specified in Rule 2 of A.P. Ministerial Service Rules, 1998 will come under this special category, provided they are approved probationers and have completed three years of service as on the date of notification:

- a) Categories (2) and (3) of Class - A
- b) Categories (2) and (4) of Class - B

**Note:** Candidates who fall under any of the following categories will not be considered for quota under 'Police Ministerial' (PM)

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared the deserter from service for any reason
- f) Compulsorily retired or removed from service

v) **CPP (Children of Police Personnel):** Children of Police Personnel upto the rank of Inspector of Police in service in A.P. Police Department as well as Children of Police Personnel upto the rank of Inspector of Police, who after serving in the A.P. Police Dept. have, either retired or died, will come under this special category.

**Note:** Children of police personnel who were compulsorily retired or removed or dismissed from service will not be considered for quota under 'Children of Police Personnel' (CPP)

vi) **CDI -** Children of Police Personnel of A.P. Police Department who (a) died or (b) were incapacitated and were retired on medical invalidation due to violent action of the extremists/criminals/anti-social elements or due to violence while on duty.

vii) **CJP (Children of Jail/Prison Personnel):** Children of Prison Personnel upto the rank of Jailor in service in A.P. Prisons and Correctional Services Department as well as Children of Prison Personnel upto the rank of Jailor, who after serving in the A.P. Prisons and Correctional Services Dept. have, either retired or died, will come under this special category.

**Note:**

i) Candidates who claim reservation/quota under Police Executive, Police Ministerial, CPP, CDI and CJP should satisfy the above conditions and submit the certificate as per annexure V, VI, VII, VIII and IX, respectively. The certificate(s) pertaining to Police Executive, Police Ministerial, CPP and CJP should be obtained on or after the date of notification i.e., 31-10-2018 from the competent authority. The certificate obtained before the date of notification is not valid and will not be entertained.

ii) Candidates who claim reservation / quota under Meritorious Sports Person should satisfy the above conditions and submit the **certificate issued by the authority and in the form prescribed in G.O. Ms No. 115 General Administration (Ser.A) Dept. dated 21-02-1977** as per annexure X, XI, XII, XIII.

iii) Candidates who claim reservation / quota under NCC (A/B/C) should submit the necessary certificate issued by the competent authority.

20. Recruitment to all the posts shall be made as per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975" and further amendments thereon. The Andhra Pradesh Public Employment (Organisation of Local Cadres and Regulation of Direct Recruitment) Order, 1975 will apply to the special categories also.

21. Candidates who claim reservation as Ex.Servicemen should satisfy the conditions mentioned in Rule 2 (16) of A.P. State and Subordinate Service Rules and having the necessary certificate from the competent authority.

22. The selection of the candidates will be provisional and subject to verification of the original certificates, antecedents and medical fitness.

23. Mere admission to any test or inclusion of a Candidate's name in a Merit List shall not confer on him / her any right for selection / appointment to such service, class or category. The provisional selection of the Candidates to the Posts mentioned in this Notification, are subject to the several other requirements described below.

24. **Antecedents verification:** No person shall be eligible for appointment to any service by direct recruitment unless he satisfies the selection authority as well as the appointing authority that his character and antecedents are such as to qualify him for such service.

25. **Disqualification for appointment:** The candidates falling under the following categories shall be disqualified for selection/appointment, under the rules.

- (i) Suppression of material facts (either in the application form or in the attestation form).
- (ii) If the candidate himself or through his relatives or friends or any other has canvassed or endeavoured to enlist extraneous support whether from official or non-official sources for his candidature.

- (iii) A person (a) who has entered into or contracted a marriage with a person having a spouse living, or (b) who, having a spouse living, has entered into or contracted a marriage with any other person. Provided that the State Government may, if satisfied that such marriage is permissible under the personal law applicable to such person, exempt any person from the operation of this rule.
- (iv) A person who has been dismissed from the services of a State or Central Government or from the service of any Central or State Government undertaking or local body or other authority.
- (v) A person who has been convicted for any offence in any court of law.
- (vi) A person who is involved in an offence involving moral turpitude.
26. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment, he / she will be discharged from service forthwith by the appointing authority without giving any notice.
27. **Suppression of material facts or withholding any factual information in the attestation form (which would be supplied to the candidates who will be provisionally selected) will disqualify the candidate from being considered for appointment. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment, he / she will be discharged from service forthwith by the appointing authority without giving any notice.**
28. **Stipend and Allowance:** During the period of institutional training (for Post Code Nos. 11, 12, 13, 14, 15 and 16) (regular as well as extended) candidates shall be eligible for stipend as fixed by the Government from time to time. On successful completion of training, they will be appointed in the regular time scale of pay as mentioned below.
29. **Scale of pay:** (a) Post Code Nos. 11, 12 & 13: Rs. 28,940-78,910/-  
(b) Post Code Nos. 14, 15 & 16: Rs. 26,600-77,030/-
30. The employees who are appointed on or after 01-09-2004 are covered by the Contributory Pension Scheme. The existing Pension Scheme as per A.P. Revised Pension Rules, 1980 **will not be applicable to them.**

### **31. Certificates to be brought by candidate at the time of Physical Measurement**

#### **Test:-**

Those candidates who qualify Preliminary Written Examination and are called for Physical Measurement Test shall bring, IN PERSON, the following documents in original along with one set of Xerox copy duly attested by a Gazetted Officer while coming for attending Physical Measurement Test (PMT) & Physical Efficiency Test (PET) compulsorily. Failure to produce the same will lead to rejection of the candidature and no additional time shall be given.

a) Secondary School / Matriculation certificate or equivalent certificate in support of the date of birth.

b) **Educational qualification**

(i) **For Post Code No. 11, 12, 13 and 16:** The candidate must hold, as on 1<sup>st</sup> July, 2018, a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification. In the case of a candidate belonging to Scheduled Castes or Scheduled Tribes, as on 1<sup>st</sup> July, 2018, he/she must have passed Intermediate or any other examination recognised by the State Government as being equivalent to Intermediate and should have studied Degree.

(ii) **For the Post Code Nos. 14 & 15:** The candidate must, as on 1<sup>st</sup> July, 2018, possess a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification.

c) BC candidates who wish to claim concession in age and also reservation specified for the Backward Classes should submit the Community certificate and the certificate(s) must have been issued by the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.

d) SC / ST candidates who wish to claim concession in age and also reservation specified for the SC / ST should submit the Community certificate and the certificate must have been issued by the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.

- e) Certificate from the competent authority in respect of State Government employees / those who worked in the Army, Naval or Air Force of the Union / NCC Instructors / retrenched temporary employee in the State Census Department claiming age concession.
- f) Residence certificate in the agency area from the competent authority in respect of candidates belonging to aboriginal tribes in the agency areas who have claimed relaxation in physical measurements or reservation.
- g) Study certificate issued by the School authorities or Residence certificate issued by M.R.O. (Annexure - IV (A) or Annexure - IV (B)).
- h) Police Executive service certificate / Police Ministerial service certificate / Certificate of CPP / Certificate of CDI and CJP wherever applicable (Annexure V, VI, VII, and VIII).
- i) Ex-Servicemen certificate / Meritorious Sports person certificate (Annexure X / XI, XII and XIII) / NCC (A/B/C) certificate(s) etc., wherever applicable.

32. The SLPRB, A.P. reserves the right to take decision regarding conduct of examination and selecting candidates as per rules. The decision of the SLPRB, A.P. shall be final in all respects. Further, SLPRB, A.P. may modify and reschedule the Examination/Test due to unforeseen circumstances. All efforts will be made to intimate any such change to the candidates. However, candidates are also requested to regularly visit the web site and see notifications issued through News papers, TV and other media.

  
CHAIRMAN,  
STATE LEVEL POLICE RECRUITMENT BOARD,  
ANDHRA PRADESH, MANGALAGIRI.



**ANNEXURE - I (A)**

**GRADATION TABLE (MEN)**

**For the Post Code Nos. 12 & 13**

Sl. No.	100 mtrs. Run (in seconds)	Marks	Long Jump (in meters)	Marks	1600 mtrs Run (in minutes)	Marks
1	10.50 and less	30	5.61 and above	30	4 min 0 sec and less	40
2	10.51-11.00	27	5.41-5.60	27	4 min 01 sec -4 min 30 sec	36
3	11.01-11.50	24	5.21-5.40	24	4 min 31 sec -5 min 0 sec	32
4	11.51-12.00	21	5.01-5.20	21	5 min 01 sec -5 min 30 sec	28
5	12.01-12.50	19	4.81-5.00	19	5 min 31 sec -6 min 0 sec	25
6	12.51-13.00	17	4.61-4.80	17	6 min 01 sec -6 min 30 sec	22
7	13.01-13.50	15	4.41-4.60	15	6 min 31 sec -7 min 0 sec	19
8	13.51-14.00	13	4.21-4.40	13	7 min 01 sec -7 min 30 sec	17
9	14.01-14.50	11	4.01-4.20	11	7 min 31 sec -8 min 0 sec	15
10	14.51-15.00	10	3.80-4.00	10	8 min 01 sec -8 min 30 sec*	13
11	15.01-15.50*	9	3.65-3.79*	9	8 min 31 sec -9 min 0 sec*	11
12	15.51-16.00*	8			9 min 01 sec -9 min 30 sec*	10
13	16.01-16.50*	7				

\* Applicable to Ex.Service men only.

**ANNEXURE - I (B)**

**GRADATION TABLE (WOMEN)**

**For Post Code No. 12**

Sl. No.	100 mtrs. Run (in seconds)	Marks	Long Jump (in meters)	Marks	1600 mtrs Run (in minutes)	Marks
1	13.00 and less	30	4.31 and above	30	6 min 30 sec and less	40
2	13.01-13.50	27	4.11-4.30	27	6 min 31 sec -7 min 00 sec	36
3	13.51-14.00	24	3.91-4.10	24	7 min 01 sec - 7 min 30 sec	32
4	14.01-14.50	21	3.71-3.90	21	7 min 31 sec -8 min 00 sec	28
5	14.51-15.00	19	3.51-3.70	19	8 min 01 sec -8 min 30 sec	25
6	15.01-15.50	17	3.31-3.50	17	8 min 31 sec -9 min 00 sec	22
7	15.51-16.00	15	3.11-3.30	15	9 min 01 sec -9 min 30 sec	19
8	16.01-16.50	13	2.91-3.10	13	9 min 31 sec -10 min 00 sec	17
9	16.51-17.00	11	2.75-2.90	11	10 min 01 sec -10 min 30 sec	15
10	17.01-17.50	10				
11	17.51-18.00	9				

## ANNEXURE - II

### SYLLABUS FOR PRELIMINARY WRITTEN EXAMINATION

(DEGREE STANDARD)

#### **PAPER I: ARITHMETIC (SSC STANDARD) & TEST OF REASONING / MENTAL ABILITY (100 QUESTIONS)**

**Arithmetic:** It will include questions on problems relating to number system, simple interest, compound interest, ratio & proportion, average, percentage, profit & loss, time & work, work & wages, time & distance, clocks & calendars, partnership, mensuration etc.

**Test of Reasoning:** It will include questions of both verbal & non-verbal type and include question on analogies, similarities and differences, spatial visualisation, spatial orientation, problem solving, analysis, judgment, decision making, visual memory etc

#### **PAPER II: GENERAL STUDIES (DEGREE STANDARD) (100 QUESTIONS)**

1. General Science - contemporary developments in science and technology and their implications including matters of everyday observation and experience, contemporary issues relating to protection of environment as may be expected of a well educated person who has not made a special study of any scientific discipline.
2. Current events of national and international importance.
3. History of India - emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects. Indian National Movement.
4. Geography of India
5. Indian Polity and Economy - including the Country's political system, rural development, planning and economic reforms in India.

## ANNEXURE-III

### SYLLABUS FOR FINAL WRITTEN EXAMINATION (DEGREE STANDARD)

#### PAPER I: ENGLISH (DEGREE STANDARD)

The candidate's understanding of the English language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from English to Telugu etc. would be included

#### PAPER II: TELUGU (DEGREE STANDARD)

The candidate's understanding of the Telugu language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from Telugu to English etc. would be included

#### PAPER III: ARITHMETIC (SSC STANDARD) & TEST OF REASONING / MENTAL ABILITY (200 QUESTIONS)

**Arithmetic:** It will include questions on problems relating to number system, simple interest, compound interest, ratio & proportion, average, percentage, profit & loss, time & work, work & wages, time & distance, clocks & calendars, partnership, mensuration etc.

**Test of Reasoning:** It will include questions of both verbal & non-verbal type and include question on analogies, similarities and differences, spatial visualisation, spatial orientation, problem solving, analysis, judgment, decision making, visual memory etc

#### PAPER IV: GENERAL STUDIES (DEGREE STANDARD) (200 QUESTIONS)

1. General Science - contemporary developments in science and technology and their implications including matters of everyday observation and experience, contemporary issues relating to protection of environment as may be expected of a well educated person who has not made a special study of any scientific discipline.
2. Current events of national and international importance.
3. History of India - emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects. Indian National Movement.
4. Geography of India
5. Indian Polity and Economy - including the Country's political system, rural development, planning and economic reforms in India.

ANNEXURE - IV (A)

SCHOOL STUDY CERTIFICATE

Name of the student:

Father's Name:

Class	Name and Place of School	District	Duration of study giving month & year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

Note: Should be obtained from the Educational Institution(s)

Name of the School(s):

Village / Town:

Mandal:

District:

Station:

Date:

Signature of the Head of the  
Educational Institute(s) with seal

**ANNEXURE - IV (B)**

**CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational Institution during the whole or part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for which there is reservation for local candidates.)

It is hereby certified

(a) \_\_\_\_\_ that \_\_\_\_\_ Sri/Smt./Kum

\_\_\_\_\_ son/daughter/wife \_\_\_\_\_ of

\_\_\_\_\_ appeared for the first time for the Matriculation (S.S.C.) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (year).

(b) that he/she has not studied in any educational Institution during the whole or part\* of the 4/7 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination.

(c) that in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place/places namely;

Sl.No.	Village	Mandal	District	Period
01				
02				
03				
04				
05				

Office Seal:

Station: \_\_\_\_\_ Officer of Revenue Department not below the  
rank \_\_\_\_\_  
Dated: \_\_\_\_\_ of M.R.O. holding independent Charge of a  
Mandal \_\_\_\_\_

\* Strike off whole/part as the case may be.

**ANNEXURE - V**

**POLICE EXECUTIVE SERVICE CERTIFICATE**

This is to certify that Sri/Smt,/Kum  
\_\_\_\_\_ S/o / W/o /  
D/o \_\_\_\_\_ residing in House No.  
\_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village,  
\_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city.

2. He / She was enrolled on \_\_\_\_\_ in the A.P. Police Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit and approved probationer and is in service in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit as on **30-10-2018**.

3. He / She does not fall under any of the following categories

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared the deserter from service for any reason
- f) Compulsorily retired or removed from service

Date:

Signature and Designation of  
Unit Officer with seal

ANNEXURE - VI

POLICE MINISTERIAL SERVICE CERTIFICATE

This is to certify that Sri/Smt./Kum  
\_\_\_\_\_ S/o / W/o /  
D/o \_\_\_\_\_ residing in House No.  
\_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village,  
\_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city.

2. He / She was enrolled on \_\_\_\_\_ in the A.P. Police Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit and approved probationer and is in service in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit as on 30-10-2018.

3. He / She does not fall under any of the following categories

- a) Any major punishment in the entire service.
- b) Minor punishments - three or more in the entire service.
- c) Any punishment under operation
- d) Under suspension or facing an oral enquiry
- e) Whoever declared the deserter from service for any reason
- f) Compulsorily retired or removed from service

Date:

Signature and Designation of  
Unit Officer with seal

ANNEXURE - VII

CHILDREN OF POLICE PERSONNEL (CPP) CERTIFICATE

This is to certify that Sri / Smt. /Kum.  
\_\_\_\_\_ residing in House No. \_\_\_\_\_,  
\_\_\_\_\_ street \_\_\_\_\_ Village, \_\_\_\_\_  
Mandal, \_\_\_\_\_ district/ town/city is the son / daughter of Sri / Smt  
\_\_\_\_\_ who is / was in the service of the A.P.  
Police Department.

2. The candidate's parent was enrolled on \_\_\_\_\_ in the A.P. Police  
Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit  
and is in service / retired / died in the rank of \_\_\_\_\_ in  
\_\_\_\_\_ unit as on **31-10-2018**.

3. The candidate's parent does not fall under any of the following categories

- a) Compulsorily retired
- b) removed from service
- c) dismissed from service

Date:

Signature and Designation of  
Unit Officer with seal



ANNEXURE - VIII

CDI CERTIFICATE

This is to certify that Sri / Smt. /Kum. \_\_\_\_\_ residing in House. No. \_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village, \_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city is the son/daughter of Sri/ Smt \_\_\_\_\_ who is / was in the service of the A.P. Police Department. He / She was enrolled on \_\_\_\_\_ in the A.P. Police Department in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit.

2. \* He/She died on \_\_\_\_\_ **due to violence while on duty or due to violent action of the extremists/criminals/anti-social elements while serving** in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit.

(or)

\* He/She was incapacitated and was retired on medical invalidation on \_\_\_\_\_ while serving in the rank of \_\_\_\_\_ in \_\_\_\_\_ unit.

(\* Strike out which is not applicable)

Date:

Signature and Designation of  
Unit Officer with seal

ANNEXURE - IX

CHILDREN OF JAIL/PRISONS PERSONNEL & CORRECTIONAL SERVICES  
DEPARTMENT (CJP) CERTIFICATE

This is to certify that Sri / Smt. /Kum.  
\_\_\_\_\_ residing in House No.  
\_\_\_\_\_, \_\_\_\_\_ street \_\_\_\_\_ Village,  
\_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city is the  
son/daughter of Sri/ Smt \_\_\_\_\_ who is /  
was in the service of the A.P. Prisons & Correctional Services Department.

The candidate's parent was enrolled on \_\_\_\_\_ in the A.P. . Prisons &  
Correctional Services Dept., in the rank of \_\_\_\_\_ in  
\_\_\_\_\_ unit and is in service / retired / died in the rank of  
\_\_\_\_\_ in \_\_\_\_\_ unit as on 30 -10-2018.

Date:

Signature and Designation of  
Unit Officer with seal

**ANNEXURE - X**

**Form - 1**

(for representing India in an International Competition in one of the recognised Games/sports)

NATIONAL FEDERATION/NATIONAL ASSOCIATION OF \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_  
Son/Wife/Daughter of \_\_\_\_\_  
resident of \_\_\_\_\_  
(complete address) represented the Country in the Game/Event of  
\_\_\_\_\_ in \_\_\_\_\_  
\_\_\_\_\_ competition/tournament held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
National Federation/National Association of \_\_\_\_\_

Place: Signature: \_\_\_\_\_

Date: Name: \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/ National Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Secretary,  
National Federation /National Association.

**ANNEXURE - XI**

**Form - 2**

(for representing a State in India in a National Competition in one of the recognised Games/sports)

STATE ASSOCIATION OF \_\_\_\_\_ in the name of \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_

Son/Wife/Daughter of \_\_\_\_\_

resident of \_\_\_\_\_

(complete address) represented the State of

\_\_\_\_\_ in the Game/Event of

\_\_\_\_\_ in the National Competition / Tournament held at

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
the State Association of \_\_\_\_\_

Place: Signature: \_\_\_\_\_

Date: Name: \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Secretary of the State Association.

**ANNEXURE - XII**

**Form - 3**

(for representing a University in the Competition in one of the recognised Game) .

UNIVERSITY OF \_\_\_\_\_

Certified that Sri/Smt./Kum. \_\_\_\_\_

Son/Wife/Daughter of \_\_\_\_\_

resident of

\_\_\_\_\_ student of

(complete address) \_\_\_\_\_ represented the University

of \_\_\_\_\_ in the Game/Event of

\_\_\_\_\_ in All India Inter University / Zonal Inter

University competition / Tournament competition / Tournament held at

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
the Dean of Sports or Officer in overall Sports in the University  
of \_\_\_\_\_

Place: Signature \_\_\_\_\_

Date: Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Dean/  
Director or other Office in overall charge of sports in the concerned University.

ANNEXURE - XIII

Form - 4

(for representing a State School team in the National Games for school in one of the recognised Games/Sports).

Directorate of Public Institution /Education of the State of \_\_\_\_\_

Certified that Sri/Kum. \_\_\_\_\_

Son/Wife/Daughter \_\_\_\_\_ of \_\_\_\_\_ Sri

\_\_\_\_\_ resident of \_\_\_\_\_ student

of \_\_\_\_\_ (complete address) represented the

\_\_\_\_\_ State School team in the Game/Event of

\_\_\_\_\_ in the National \_\_\_\_\_

\_\_\_\_\_ Games for Schools held at

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/  
Tournament was \_\_\_\_\_

The Certificate is being given on the basis of records available in the Office of  
Directorate of Public Instructions/Eductions of \_\_\_\_\_

Place: Signature \_\_\_\_\_

Date: Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge sports/Games for Schools in the Directorate of Public Institution /Education of the State.