PROSPECTUS

NOTIFICATION

FOR THE RECRUITMENT OF POSTAL ASSISTANT/SORTING ASSISTANT, POSTMAN AND MTS CADRE

UNDER

SPORTS QUOTA (FROM OPEN MARKET)

IN

MADHYA PRADESH CIRCLE

(LAST DATE OF RECEIPT OF APPLICATION IS 03.12.2021)

Caro

GOVERNMENT OF INDIA DEPARTMENT OF POSTS OFFICE OF THE CHIEF POSTMASTER GENERAL, M.P.CIRCLE, DAK BHAWAN, BHOPAL-462012.

Notification No Rectt/4-48/Sports quota/2021

Dated 25.10.2021

<u>DIRECT RECRUITMENT TO POSTAL ASSISTANT/SORTING ASSISTANT, POSTMAN AND MTS CADRE UNDER SPORTS QUOTA IN M.P. CIRCLE.</u>

PROSPECTUS CUM APPLICATION FORM

Applications are invited in the proforma given (Annexure-I) for the Direct Recruitment of meritorious sportspersons from open market under SPORTS QUOTA for filling up the vacancies of POSTAL ASSISTANT/SORTING ASSISTANT, POSTMAN AND MTS CADRE UNDER SPORTS QUOTA IN MADHYA PRADESH POSTAL CIRCLE.

The recruitment process will be based on the guidelines issued by the Department of Personnel and Training, Government of India vide Memo No. 14034/01/2013-Estt.(D) dated 03.10.2013 and amendments issued thereafter.

1. <u>Vacancy Position</u>: - The details of vacancies are given in the **Annexure -II**.

Note:

- The Chief Postmaster General, Madhya Pradesh Circle reserves the right to revise or cancel the vacancies. The Chief Postmaster General, Madhya Pradesh Circle reserves the right to post the selected candidates to any of the Division/Unit/Office as mentioned in the Annexure -II depending upon the category of post.
- ii. A candidate will be allocated the Cadre and Division/Unit on the basis of her/his merit, preference of Division /Unit and vacancies available in Division/Unit of her/his turn.
- iii. All such candidates who do not give any order of preference or is not allocated to any of the Division/Unit mentioned in the limited preferences will be allocated Cadre and Division/Unit subject to availability of vacancy in the Division /Unit, after allocation of posts to all other candidates who have given preference.

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Scale of Pay:

| (a) | Postal Assistant / | Pa OFFOO / P |
|-------|--------------------|---|
| ` ′ | Sorting Assistant | Rs. 25500/- to Rs. 81000/- in Level 4 as per the |
| ĺ | Softing Assistant | 1 ' ay maula specified in Part A of Cohod-1- co |
| 1 | | Civil Service (Revised Pay) Rules, 2016 plus |
| | <u> </u> | admissible allowances. |
| (b) | Postman | D. 01700 / |
| 1 (2) | 1 OGLIMI | Rs. 21700/- to Rs. 69100/- in Level 3 as per the |
| ł | | Pay Matrix specified in Part A of Schedule of Central |
| | 1 | Civil Service (Revised Pay) Rules, 2016 plus |
| | 1 | adminuted (Revised Pay) Rules, 2016 plus |
| (c) | MTS | damissible allowances. |
| 1(4) | INI IS | Rs. 18000/- to Rs. 56900/- in Level 1 as per the |
| | | Pay Matrix specified in Part A of Schedule of Central |
| | | Civil C. Specified in Part A of Schedule of Central |
| 1 1 | | Civil Service [Revised Payl Pules 2016 1 |
| L | <u></u> | admissible allowances. |

Probation and Training

- (a) **Probation**: The candidates selected will be appointed and will be on probation as per rules.
- (b) Training: The training will be imparted to the selected candidate as prescribed.
- 4. Age limit: As on last date of application i.e 03.12.2021.

| S. No. | Post | Age Limit |
|--------|--|---|
| 1. | Postal Assistant / Sorting Assistant / Postman | Between 18-27 years (Candidates born not before 02.01.1994 and not later than 01.01.2003) (Relaxable by 3 years for OBC and 5 years for SC/ST) |
| | | Further relaxable upto a maximum of 05 years as per Note (i) below. |
| 2. | MTS | Between 18-25 years (Candidates born not before 02.01.1996 and not later than 01.01.2003) |
| | | (Relaxable by 3 years for OBC and 5 years for SC/ST) |
| | | Further relaxable upto a maximum of 05 years as per Note (i) below. |

Note:

i. The categories of the Sportspersons as per para 9 below will be granted special relaxation in upper age limit upto a maximum of 5 years. This concession will be admissible only to those sports persons, who satisfy all other eligibility conditions relating to educational qualifications etc. and furnish a certificate in the prescribed form issued by an authority as mentioned in item no. 11 (Form 1 to 5 are enclosed as Annexure -III) of this Notification.

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 Reservation is only for claiming age relaxation. Such candidates should necessarily submit proof of age i.e. SSC certificate / 10th Standard and Category (OBC/SC/ST) Certificate for claiming age relaxation.

5. RESERVATION:

a. Applicants who wish to seek age-relaxation under SC/ ST/ OBC / EWS must submit requisite certificate from the competent authority, in the prescribed format.

All applicants should also note that as and when such certificates are sought by the Appointing Authority at the time of "Document Verification", they will have to produce these in original failing which their selection will be cancelled and further action will be taken as per extant Central Govt. orders.

- b. A person seeking age relaxation under OBC must ensure that he/she possesses the caste/community certificate and does not fall in creamy layer on the crucial date. The crucial date for this purpose will be closing date for receipt of application i.e. 03.12.2021.
- c. Applicants should also note that in respect of the above, their candidature will remain provisional till the veracity of concerned documents is verified by the Appointing Authority.
- d. Reservation rule is only for claiming the age relaxation. Such candidates should necessarily submit proof of age i.e. SSC Certification / 10th Standard and Caste Certificate for claiming age relaxation.

6. Educational and other Qualification required:

For Postal/Sorting Assistant:

- (a) The candidates must have passed 12th Standard or equivalent examination from a recognized Board/University. In case of the candidate possessing equivalent educational qualification, such candidates shall also produce relevant equivalence certificate from the concerned authorities at the time of submission of the documents. However, the final decision regarding selection of such candidates will be taken by the concerned User Departments/Appointing Authorities.
- (b) The candidates of higher qualifications will also be considered but they have to fulfill the above conditions. There are no bonus marks for higher education.
- (c) The candidates will be required to furnish certificate of Basic Computer
 Training from a recognized Computer training institute before issuance of
 appointment letter Computer Training Certificates from Central

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Government/State Government/University/Boards etc. will also be acceptable for the purpose. This requirement of Basic Computer Knowledge Certificate is relaxable in cases where a candidate has studied computer as a subject in Matriculation or Class XII of Higher educational qualification and in such cases a separate certificate will not be insisted upon.

(d) Sports Qualification as per Para 8 below.

*Note :-

As per Ministry of Human Resource Development dated 10.06.2015 published in Gazette of India, all the degrees/diplomas/certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the Universities Grants Commission Act, 1956 and Institutions of National Importance declared under on Act of Parliament stand automatically recognized for the purpose of employment to Posts and Services under the Central Government provided they have been approved by the Distance Education Bureau, University Grants Commission. Accordingly, unless such degrees are recognized for the relevant period when the candidates acquired the qualification, they will not be accepted for the purpose of Educational Qualification. In the case of the candidates possessing equivalent education qualification, such candidates shall also produce relevant equivalence certificate from the concerned authorities at the time of Document Verification. However, final decision regarding selection of such candidates will be taken by the concerned User Departments / Appointing Authorities.

ii. For Postman:-

- (a) 12th standard pass from a recognized Board.
- (b) Knowledge of local language (i.e. Hindi). The candidate should have studied local language (i.e. Hindi) at least upto 10th standard.
- (c) The candidates will be required to furnish certificate of Basic Computer Training from a recognized Computer Training Institute before issuance of appointment letter. Computer Training Certificates from Central Government/State Government/University/Boards etc. will also be acceptable for the purpose. This requirement of Basic Computer Knowledge Certificate is relaxable in cases where a candidate has studied computer as a subject in separate certificate will not be insisted upon.
- (d) The person appointed to the post of Postman shall acquire a valid driving license to drive two wheeler or three wheeler or light motor vehicles within a period of two years from the date of his appointment. However, the person with disability shall be exempted from the requirement of driving license.



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- (e) A candidate not having valid driving license at the time of appointment shall not earn periodical increment in pay till production of such license or for a period of five years from the date of appointment whichever is earlier and after production of such license or expiry of such five years period, pay shall be restored prospectively to the level pay would have reached had periodical increment in pay was not withheld and no arrears of pay shall be paid for the intervening period.
- (f) Candidates with higher education are also eligible but they have to fulfill the requirements mentioned in Sub Para (a) above. There are no bonus marks for higher education.
- (g) Sports Qualification as per Para 8 below.
- (iii) For MTS :-
- a) 10th Standard pass from a recognized Board.
- b) Knowledge of local language (i.e. Hindi). The candidate should have studied local language (i.e. Hindi) at least upto 10th standard.
- c) Candidates with higher education are also eligible but they have to fulfill the requirements mentioned in Sub Para (a) above. There are no bonus marks for higher education.
- d) Sports Qualification as per Para 8 below.
- 7. Last date of receipt of application is 03.12.2021.
- 8. Sports Qualification (Eligibility Criteria)

The candidates with the following qualifications shall be considered meritorious for the purpose of recruitment under sports quota.

- i. Sportsmen who have represented a State or the country in the National or international competition in the sports/games shown in Para 9 below.
- ii. Sportsmen who have represented their University in the inter university tournaments conducted by the inter-University Sports Board in the sports/games shown in Para 9 below.
- iii. Sportsmen who have represented the state schools team in the National Sports/Games for schools conducted by the All India School Games Federation in the sports/games shown in Para 9 below.

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iv. Sportsmen who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive.

List of sports which qualify for appointment of meritorious sportspersons:

| S.N | Name of the | S. | Name of the Sport | S.No. | Name of the | |
|-----|----------------|-----|---|-------|----------------|--|
| o. | Sport | No. | • | | Sport | |
| 1 | Archery | 8 | Billiards and Snookers | 15 | Cycling | |
| 2 | Athletics | 9 | Body Building | 16 | Cycle Polo | |
| 3 | Atya Patya | 10 | Boxing | 17 | Deaf Sports | |
| 4 | Badminton | 11 | Bridge | 18 | Equestrian | |
| 5 | Ball-Badminton | 12 | Carrom | 19 | Fencing | |
| 6 | Baseball | 13 | Chess | 20 | Football | |
| 7 | Basketball | 14 | Cricket | 21 | Golf | |
| 22 | Gymnastics | 37 | Para Sports (for sports discipline included in Para Olympic and Para Asian Games) | 52 | Table Tennis | |
| 23 | Handball | 38 | Pencak Silat | 53 | Taekwondo | |
| 24 | Hockey | 39 | Polo | 54 | Tenni-Koit | |
| 25 | Ice-Hockey | 40 | Power lifting | 55 | Tennis | |
| 26 | Ice-Skating | 41 | Shooting | 56 | Tennis Ball | |
| | | | | | Cricket | |
| 27 | Ice-Skiing | 42 | Shooting Ball | 57 | Tenpin Bowling | |
| 28 | Judo | 43 | Roll Ball | 58 | Triathlon | |
| 29 | Kabaddi | 44 | Roller Skating | 59 | Tug-of-war | |
| 30 | Karate | 45 | Rowing | 60 | Volley ball | |
| 31 | Kayaking ad | 46 | Rugby | 61 | Weightlifting | |
| | Canoeing | | | | | |
| 32 | Kho-Kho | 47 | Sepak Takraw 62 Wushu | | Wushu | |
| 33 | Kudo | 48 | | | Wrestling | |
| 34 | Mallakhamb | 49 | | | Yachting | |
| 35 | Motor Sports | 50 | Squash | | | |
| 36 | Net Ball | 51 | Swimming | | | |

10. The details of the competent authority for awarding certificate are as under:-

Only Certificates awarded by the authorities here under will be taken into account as evidence in support of having participated in any of the above Sports/games while considering eligibility of the candidate as per DOPT OM No. 14015/1/78-Estt.(D) dated 04.08.1980. A candidate who cannot produce self-attested copies of at least one certificate issued by one of the authorities mentioned here under along with application need not apply.



| SI No | Competition | Authority awarding Certificate | Form in which certificate is to be awarded |
|-------|--------------------------------------|--|--|
| 1 | International Competition | Secretary of the National Federation of the Game concerned | 1 |
| 2 | National Competition | Secretary of the National Federation or Secretary of the State Association of the Game concerned. | 2 |
| 3 | Inter University Tournament | Dean of Sports or other Officer in over all charge of Sports of the university concerned | 3 |
| | NationalSports/Gam es for Schools | Director or Additional/Joint or Deputy Director in overall charge of Sports/games for schools in the Directorate of Public Instructions/Education of the State | 4 |
| 5 | Physical Efficiency Drive | Secretary or other Officer in over all charge of Physical illiteracy in the Ministry of Education and Social Welfare Government of India. | 5 |

Note: Specimens of the prescribed certificates/forms 1,2,3,4 and 5 of Appendix-I referred to above are attached.

11. Method of Selection/Order of preferences:

a) Selection of candidates will be made on the basis of educational and sports qualification subject to fulfillment of other prescribed conditions.

Meritorious Sportspersons will be selected for appointment based on the instructions contained in the Department of Personnel & Training OM No. 14015/1/76-Estt.(D) dated 04.08.1980 and as amended from time to time and consolidated instructions issued by DOP&T vide OM No. 14034/01/2013-Estt.(D) dated03.10.2013. Various instructions for filling up of vacancies under Sports Quota and clarifications thereof issued vide Postal Directorate letter No. 17-07/2017-SPN.I dated 28.09.2020 and of even No. dated 06.01.2021 & 24.08.2021 will be adhered to while making appointment of candidates under Sports Quota.

- b) The order of the preference is as under -
- i. First preference to those candidates who have represented the country in an International Competition with the clearance of the Department of Youth Affairs & Sports.



- ii. Second preference will be given to those candidates, who have represented a State/UT in the Senior or Junior Level National Championships organized by the National Sports Federations recognized by Department of Youth Affairs and Sports or National Games organized by Indian Olympics Association and have worn medals or positions up to 3rd place. Between the candidates participating in Senior and Junior National Championships/Games, the candidates having participated and won medal in Senior National Championship should be given preference.
- iii. Third preference will be given to those candidates, who have represented a University in an Inter-University Competition conducted by Association of Indian Universities/Inter University Sports Board and have won medals or positions up to 3rd place in finals.
- iv. Fourth preference will be given to those candidates, who have represented the State Schools in the national Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions up to 3rd place.
- v. **Fifth preference** will be given to those candidates, who have been awarded National Award in Physical Efficiency under National Physical Efficiency Drive.
- vi. **Sixth preference** will be given to those candidates who represented a State/Union Territory/University/State School Teams at the level mentioned in categories (ii) to (iv) above but could not win a medal or position, in the same order of preference.
 - **Note 1:** Only in the event of tie, where the number of candidates has similar level of certificates/achievement, following criteria has to be followed.
 - a) Those who have secured a higher position or won more than one medal will be given the preference.
 - b) In case of tie after applying (a) above, date of birth of the candidate (older in age) will be given the preference.
 - c) In case of tie even in the date of birth of the candidate, the first name of the candidate in the alphabetical order preference criteria will be followed.
 - Note 2: Participation in individual and team event/item will be given the same preference.
 - **Note3:** No preference will be given for winning more than one medal/position except in case of tie as mentioned in Para a) of Note 1.

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Note 4: In case of any doubt about the status of tournament, the matter will be decided by the Department of Personnel & Training in consultation with Department of Sports and Youth Affairs.

Note 5: Decision of Competent Authority i.e. Chief Postmaster General, M.P. Circle, will be binding on all.

12. Disqualification:

- a) No person who has entered into or contacted a marriage with a person having spouse living or
- b) No person who having a spouse living, has entered into or contacted a marriage with any person, shall be eligible for appointment to services. Provided that Central Government may if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.
- c) If it is proved at any stage that the candidate has forwarded incorrect or false information in this regard.

13. Disclaimer :

- a) The Chief Postmaster General, Madhya Pradesh Circle, Bhopal reserves the right to cancel this recruitment process without assigning any reason.
- b) The vacancies notified are subject to change without assigning any reason.

14. SPECIAL INSTRUCTIONS TO THE CANDIDATES:

ALL THE APPLICATIONS ARE TREATED AS PROVISIONAL

- (a) Candidate must be Citizen of India.
- (b) Original certificates should not be submitted. Only self attested copies shall be submitted.
- (c) The candidate should fill up all the fields of the Application form.
- (d) The candidates willing to be appointed under Sports Quota may prefer application for one the identified Sports Discipline. However, in the event of receipt of more than one application from a single candidate for different Sports Disciplines, the application with higher level of sports achievement in the order of preference set out in Para 11 above will be considered for



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appointment and his/her other application (s) will be rejected summarily. Similarly, a sportsperson who represented/secured position in particular sport discipline at more than one level may also prefer a single application while mentioning all the sports achievements and enclosing supporting certificates. However, in event of receipt of more than one application in respect of a single candidate for the same Sports discipline, the application with higher level of Sports achievement in the order of preference set out a Para 11 above will be considered for appointment and his/her other applications will be rejected summarily.

- (e) One envelope should contain one application only.
- (f) Application received by the means other than Speed Post/Registered Post shall be rejected straightway.
- (g) Application without fees is liable to be rejected straightway.
- (h) Application received without original copy of challan meant for CPMG Madhya Pradesh Postal Circle Bhopal will be rejected straight way.
- (i) Copies of all the required documents and certificates duly self attested should be sent along with the application form. The documents /marks list/certificates submitted at a later date will not be entertained.
- (j) The candidate should have educational certificate issued on or before the last date of receipt of application and he/she have to produce the original documents such as mark sheet, provisional certificates, basic Computer Training certificate etc. as proof of having acquired the minimum educational qualification at the time of verification of the documents in Department failing which the candidature of such candidates will be cancelled by the Department.
- (k) Application received without proof of date of birth will be rejected straightway.
- (l) Do not staple photograph on application, paste recent one self attested passport size photograph on application of the prescribed space & sign across the photograph in such a way that the half of the signature should be on application form and half on pasted photograph. Applications without photograph without a crossed signature will be summarily rejected.
- (m)Unsigned applications will be rejected straightway.



- (n) Community certificate for SC/ST/OBC/EWS in the prescribed form (Annexure IV to VI) issued from the competent authority is to be submitted. Certificate submitted in any other form or from authorities not competent to issue such certificate will not be accepted in case of SC/ST/OBC/EWS candidates application received without SC/ST/OBC/EWS certificate will be straightway rejected.
- (o) Applications received after due date will be rejected straightway, whatever may be the reason for delay.
- (p) All mandatory fields of application must be duly filled up otherwise the applications will be rejected summarily. No intimation will be sent in this regard and no request for revival will be considered.
- (q) The Department reserves the right to cancel/modify the recruitment, if so warranted and the Department will not be liable to return the fee or any other compensation to the candidate.
- (r) No correspondence in person, e-mail, telephone etc. will be entertained.
- (s) The selected candidates may be posted anywhere in Madhya Pradesh Circle.
- (t) The date of application received in this office will be reckoned as date of application submitted by the candidate.
- (u) The prospectus along with application form must be downloaded from Recruitment Section on the India Post website, i.e. www.indiapost.gov.in. Applications purchased from outside vendors will not be accepted and summarily rejected without assigning any reason.
- (v) If a candidate has changed his/her name or dropped/added part of his name after matriculation/ 10+2 or he/she has changed name after matriculation etc. proof for the change in name such as affidavit Gazette notification etc. should be enclosed.
- (w) Candidates applying for more than one game/event shall submit separate application with complete documents for each game/event in separate cover. However, higher level of achievement in any sports will be preferred.
- (x) Candidates who are already in service have to produce NOC before appointment. An undertaking should be given by the candidate in this regard.

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(y) Ex-servicemen can also apply. However, they will not be given any special preference.

15 HOW TO APPLY:

(a) The eligible candidates may send their applications in the format as per Appendix-4. The application form must only be downloaded from Recruitment Section on India Post website i.e. www.indiapost.gov.in under the link:-

"Recruitment of meritorious sportspersons in the cadre of Postal Assistant / Sorting Assistant, Postman and MTS (Erstwhile Group 'D') in Madhya Pradesh Cricle."

(b) Duly filled in applications with all attested copies of certificates and enclosures is to be sent to the following address:-

"Assistant Director (Recruitment)
O/o the Chief Postmaster General,
Madhya Pradesh Circle,
Dak Bhawan, Bhopal - 462012."

By Speed Post or Registered Post only so as to reach the office on or before the last date fixed for the receipt of application i.e 03.12.2021. Application received after due date are liable to be rejected.

- (d) Application with prescribed Fee receipt must be reached to this office latest by 03.12.2021.

16. Application Fee:

a) The candidate has to **credit Rs 100 (One Hundred only**) through e-payment at any of the computerized post office in India using Challan Form provided alongwith this notification specifying "DIRECT RECRUITMENT OF MERITORIUS SPORTS PERSONS TO POSTAL ASSISTANT/SORTING ASSISTANT, POSTMAN AND MTS (Erstwhile Group 'D') CADRE UNDER SPORTS QUOTA IN MADHYA PRADESH POSTAL CIRCLE".

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- b) Challan for payment of fees at Post Office is appended as Appendix VII to application form which may be filled up and handed over to Post Office for generating fee paid receipt.
- c) The original receipt thereof should be attached/posted to the application (as column 11).
- d) The application fee paid through any other mode or with lesser amount will not be accepted & all such application will be summarily rejected.
- e) The last date of receipt of application is 03.12.2021.
- f) The National e-biller ID created by this office for payment of application fee at Post Office is 70139 (Biller Name CPMG Madhya Pradesh Circle)
- g) Fee once paid shall not be refunded under any circumstances.

Procedure for payment of application fee:

- a) Candidates first to visit **Recruitment Section** on the India Post Website i.e.www.indiapost.gov.in and print the challan available with the Notification.
- b) After taking printout, the candidates have to fill all the required fields in Challan and to go to any computerized Post Office in India and pay the required fee i.e. Rs. 100/- (Rs. One Hundred only) through e-Payment.
- c) After depositing the fee in Post Office, candidate will get CPMG Madhya Pradesh Postal Circle, Bhopal copy and candidate's copy. The candidate is required to keep the candidate's copy with him/herself and send the CPMG, Madhya Pradesh Postal Circle, Bhopal copy of challan meant for CPMG Madhya Pradesh Postal Circle, Bhopal along with application form.
- d) Original receipt generated by Post Office, where fee credited be pasted on application form (against the column No. 11 of the application form/Appendix-I).

17. DETAILS OF ENCLOSURES:

(List of self-attested photo copies of Certificates and documents to be sent alongwith duly filled/signed application Form).

| (a) | All marks-sheets of Educational qualification. | | |
|-----|---|--|--|
| (b) | Proof in respect of Sports qualification/achievements (Form - 1 to Form | | |
| | <u>−5.</u> | | |
| (c) | Proof for Date of Birth (as recorded in the Matriculation/Secondary | | |

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| | Examination Certificate). | | | |
|-----|---|--|--|--|
| (d) | Latest Caste/Community Certificate in the prescribed form for SC,ST,OBC and EWS candidates issued by the Competent Authorities | | | |
| (e) | Two latest Pass Port Sixe Photograph (to be pasted on the application with name and address written on the reverse) | | | |
| (f) | Duly filled Application Form itself with signed undertaking form | | | |
| (g) | If a candidate has changed his/her name or dropped/added part of his/her name after Matriculation/Hr. Secondary/SSC or he/she has changed his/her name after matriculation etc. proof for the change in name such as Affidavit, Gazette Notification etc. should be enclosed. | | | |
| (h) | Application fee challan form. | | | |
| (i) | Certificate of disability in case of PWD candidates or any other supporting document. | | | |
| (j) | Certificate of basic Computer Training. | | | |

18. INSTRUCTIONS RELATING TO SUBMISSIONOF APPLICATION

| <i>a</i>) | Write the required information in English and in Block letters | |
|----------------|---|--|
| b) | One envelope should contain application of one candidate only | |
| c) | The envelope containing the application must be super-scribed in bold letters as "APPLICATION FOR THE POST OF POSTAL/SORING ASSISTANT/POSOTMAN/MTS IN M.P. POSTAL CIRCLE UNDER SPORTS QUOTA" | |
| d) | An application will be rejected at any stage of recruitment process for not having been submitted in the official format/having incomplete information/wrong information/misrepresentation of facts/unsigned/without photograph/without prescribed application fee/not accompanied by self attested copies of required educational qualification sports qualification, computer training & case certificates. | |
| e) | If a candidate has changed his name of dropped/added part of his name after Matriculation/Hr, Secondary, proof for the change of name such as Affidavit, Gazette Notification etc. should be enclosed. | |
| poss certif | E: Only certificates issued by the competent authorities, for example, the ersities/concerned Boards would be accepted as proof for having essed the minimum educational qualifications or date of birth. Only the ficates issues by the competent authorities and in the prescribed form d be considered (Form -1 to Form-5. | |

19. <u>CHECK LIST</u>: Before submission of application, the following points may be checked carefully and be ensured that the corresponding columns are filled correctly.

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| i) | Check whether you have firmly pasted your recent passport six Photograph (5 cm & 7 cm) in the prescribed place in the application form and one identical photograph attached with application. | |
|-------|--|--|
| ii) | Check whether you have filled in all the columns of the application form correctly. | |
| iii) | Check your Eligibility carefully. | |
| iv) | No column has been left blank. | |
| v) | Check whether you have filled in your COMMUNITY/CATEGORY STATUS correctly in the relevant column. | |
| vi) | Check whether you have enclosed the original application fee payment receipt of prescribed amount for application fee with the fully filled application form. | |
| vii) | Check whether application form has been signed in full by you. | |
| viii) | Check whether you have enclosed self attested copies of all certificates i.e. Age proof, education, sports (Form -1 to Form - 5 of Appendix - I) & Discipline computer training and community certificate. | |
| ix) | Check whether you have enclosed the signed undertaking form. | |
| x) | Check whether the envelope containing the application form is superscribed in bold letters as "APPLICATION FOR THE POST OF POSTAL/SORTING ASSISTANT/POSTMAN/MTS IN MADHYA PRADESH POSTAL CIRCLE UNDER SPORTS QUOTA". | |

Assistant Director Postal Services (Recruitment)
For Chief Postmaster General,
Madhya Pradesh Circle, Bhopal-462012.

Enclosures/Annexure:

- 1) Application Form (Annexure-I)
- 2) Details of vacancies (Annexure-II)
- 3) Specimen in which sports certificate is to be awarded/attached (Annexure III)
- 4) Format of SC/ST/OBC/EWS Certificate (Annexure-IV to VI)
- 5) Fee Challan Form (Annexure-VII)

APPLICATION FOR RECRUITMENT OF POSTAL / SORTING ASSISTANT/POSTMAN/MAIL Annexure I GUARD AND MULTI TASKING STAFF UNDER SPORTS QUOTA, MADHYA PRADESH CIRCLE The candidates are advised to read the detailed recruitment advertisement/notification for the post and instructions thereon carefully before filling up application form Name in full (IN 1 BLOCK LETTERS) 2 Gender Paste recent passport Father's/ Husband's size photograph of 3 name applicant 4 Nationality (Do not staple). Please sign across. Sign should overlap on Permanent Address photo and form 5 (with pin code) (Cross Signature) Date of birth; (DD/MM/YY format) in figures and words as recorded in matriculation/HSC/Cumulative record. Attach self attested copy of relevant certificate Place of birth Age as on 03.12.2021.Year.....Months......Days Address for Communication (with pin code) 7 Telephone Number 9 Email id Whether SC/ST/OBC/EWS (Mention caste& attach self attested photocopy of certificate issued by competent 10 authority in the prescribed format) Details of application fee paid

(Janes)

Name of Post Office

Receipt No

Amount

Date

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| 12. Post App | lied for (Tick any one o | of the following):* | | | |
|--|--|------------------------------|-------------------|---------------------------------------|--|
| 1) Postal Assistant/Sorting Assistant 2) Postman/Mail Guard 3) Multi Tasking Staff | | | | | |
| : | 8 | | | | |
| * If the cand separate app | lidate desires to apply for lications for each post. | or all the above thre | ee posts, he/sh | e may do so by submitting | |
| | | | | | |
| | | | | Signature of the candidate | |
| 13. ORDER | OF PREFERENCE* | 1.50 | | | |
| ! | | | | | |
| NAME OF I | | Non | ne of Division/ | II.nit* | |
| Preference | No | <u> </u> | ie of Division/ | Unit | |
| <u> </u> | | | | | |
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| | shed based on the vacanc | y notified for the res | pective post at p | para 4 of the notification. | |
| 14. EDUCA | ATIONAL AND OTHER | | | | |
| (Attach pro | of of attested copies) | T | | | |
| Sl. No. | Name of Examination | Percentage of marks obtained | Year of passing | Name of Board or University | |
| 1 | Matriculation / 10 th | | | | |
| i l | | | | | |

Band

| 2 | 10+2 or 12 th | |
|--|--|-------------------|
| 3# | | |
| #Any other | relevant information (Copies of mark sheets | to be analysis 1) |
| (Applicable Tasking State | ir you have studied Hindi upto 10th Standard only for Postman/Mail Guard and Multi | Yes/No |
| witeeter of L Postman) If yes attach | f you possess valid driving license of two ight Motor Vehicle (Applicable only for copy of the license | Yes/No |
| 4 C. Compu Postal Assist Guard) | nter Knowledge (Applicable only for ant/Sorting Assistant/Postman/Mail | Yes/No |

| 15 | SPORTS QUALIFICATION/ ACHIEVEMENT | |
|------|--|--|
| | Name of the Sports Discipline (Please refer Para 12) | |
| A | Whether you have represented the country in an international competition with the clearance of the Department of Youth Affairs& Sports. | |
| | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |
| | Whether you have represented a State/ UT in the Senior or Junior Level National Championships lorganised by the National Sports Federation recognised by the Department of Youth affairs and Sports or National Games organised by Indian Olympics Association and have won medals or positions up to 3 rd place. Between the candidates participating in Senior and Junior National Championships/ Games, the candidates having participates and won medal in senior national Championship will be given preference. | |
| - 1, | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |

(Sans)

| J | | |
|-----|---|---|
| С | Whether you have represented a University in an inter University competition conducted by association of Indian Universities/ Inter University Sports Board and have won medals or positions up to the 3 rd place in finals. | • |
| | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |
| D | Whether you have represented the state schools in the national sports/ games for schools conducted by the All India School Games Federation and have won medals or position up to the 3 rd place in finals. | |
| | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |
| E | Whether you have been awarded National Award in physical Efficiency under National Physical Efficiency Drive. | |
| *** | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |
| | | |
| F | Whether you have represented a State/ Union Territory/ University/ State School teams at the level mentioned din categories (ii) to (iv) but could not win a medal or position in the same order of preference. | |
| | If yes please mention the details of such competition like name of event, year &month when event was held and position secured | |
| (At | tach attested photocopies of relevant certificates issu | ed by the competent authority in the prescribed |
| pro | forma as mentioned in the prospectus) | - |
| | · | |

(Jeans)

Signature of the candidate

16. DETAILS OF DISCIPLINES (PLEASE TICK THE DISCIPLINE FOR WHICH APPLIED)

| SI | Name of the Sports/Game | | Si | Name of Sports/ Game | |
|-----|---|----------|-----|-----------------------|-------------|
| No. | | | No. | | |
| 1 | Archery | | 2 | Athletics | |
| 3 | Atya- Patya | | 4 | Badminton | |
| 5 | Ball- badminton | | 6 | Base ball | |
| 7 | Basketball | | 8 | Billiards and Snooker | |
| 9 | Body Building | | 10 | Boxing | |
| 11 | Bridge | | 12 | Carrom | |
| 13 | Chess | | 14 | Cricket | |
| 15 | Cycling | | 16 | Cycle Polo | |
| 17 | Deaf Sports | | 18 | Equestrian Sports | |
| 19 | Fencing | | 20 | Football | |
| 21 | Golf | | 22 | Gymnastics | |
| 23 | Handball | | 24 | Hockey | |
| 25 | Ice-Hockey | | 26 | Ice-Skating | |
| 27 | Ice-Skiing | | 28 | Judo | |
| 29 | Kabaddi | <u> </u> | 30 | Karate | |
| 31 | Kayaking and Canoeing | | 32 | Kho-Kho | |
| 33 | Kudo | | 34 | Mallakhamb | |
| 35 | Motor Sports | | 36 | Net Ball | <u> </u> |
| 37 | Para Sports (for Sports discipline included in Para Olympics and Para Asian Games) | : | 38 | Pencak Silat | |
| 39 | Polo | | 40 | Powerlifting | |
| 41 | Shooting | | 42 | Shooting Ball | |
| 43 | Roll Ball | | 44 | Roller Skating | |
| 45 | Rowing | | 46 | Rugby | |
| 47 | Sepak Takraw | | 48 | Soft Ball | |
| 49 | Soft Tennis | | 50 | Squash | - |
| 51 | Swimming | | 52 | Table Tennis | |
| 53 | Tackwondo | | 54 | Tenni-Koit | |
| 55 | Tennis | | 56 | Tennis Ball Cricket | |
| 57 | Tenpin Bowling | | 58 | Triathlon | |
| 59 | Tug-of -War | | 60 | Volley Ball | |
| 61 | Weightlifting | | 62 | Wushu | |
| 63 | Wrestling | | 64 | Yachting | |

| l, hereby declare that all statements made in this |
|---|
| application are true, complete and correct to the best of my knowledge and belief. I understand that in |
| the event of any information being false or incorrect or ineligibility being detected before or after the |
| appointment, my candidature/appointment is liable to be cancelled /terminated and my claim for the |
| recruitment stand forfeited. I also understand that if any stage I am found ineligible by selection |
| rules/regulations governing the conduct of selection process, my candidature can be cancelled or be |
| declared to have failed by the department at its sole discretion. If any mistake is my application is |
| detected after my selection, my service is liable to be terminated. |

| Date | |
|------|--|
|------|--|

Place:

Signature of the Candidate

Brook

17. FORM OF UNDER TAKING

On my appointment in the Department of Posts in relaxation of the normal rules of recruitment, I hereby undertake and bind myself that I shall serve the Department at least for a period of three years and shall also faithfully take part in sports events for which I may be selected, by the appropriate authority and that I shall also represent the Department of Posts in national games when called upon to do so.

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|--|---|---|
| | | |

Place:

Signature of the Candidate

6 | Page

Jan

Annexure-II

| | Sports Quota Vacancies in M.P. Circle | | | | | | |
|-------------|---------------------------------------|---------------|----------------|-----|---------------|--|--|
| S. No. | 1 | PA/SA | PM/MG | MTS | TOTAL | | |
| 1 | Bhopal | 1 | 3 | 0 | 4 | | |
| 2 | Guna | 1 | 1 | 0 | 2 | | |
| 3 | Gwalior | 1 | 2 | 0 | $\frac{2}{3}$ | | |
| 4 | Hoshangabad | 2 | 0 | 0 | $\frac{3}{2}$ | | |
| 5 | Balaghat | 1 | 1 | 0 | 2 | | |
| 6 | Chhatarpur | 1 | 0 | 0 | $\frac{2}{1}$ | | |
| 7 | Chhindwara | 0 | 1 1 | 0 | 1 | | |
| 8 | Jabalpur | 1 | 2 | 0 | $\frac{1}{3}$ | | |
| 9 | Rewa | 2 | $\frac{2}{0}$ | 0 | $\frac{3}{2}$ | | |
| 10 | Sagar | 0 | 2 | 0 | $\frac{2}{2}$ | | |
| 11 | Shahdol | 1 | 0 | 0 | 1 | | |
| 12 | Indore City | 0 | 2 | 0 | | | |
| 13 | Indore Mfl | 1 | 0 | 0 | 2 | | |
| 4 | Khandwa | 1 | 0 | 0 | 1 | | |
| 5 | Mandsaur | $\frac{1}{1}$ | 0 | | 1 | | |
| .6 | Sehore | $\frac{1}{1}$ | $-\frac{0}{0}$ | 0 | 1 | | |
| 7 | Ujjain | 1 | $\frac{0}{2}$ | 0 | 1 | | |
| 8 | RMS MP Dn Bhopal | 3 | $\frac{2}{0}$ | 0 | 3 | | |
| 9 | RMS JB Dn Jabalpur | 1 | | 0 | 3 | | |
| 0 | RMS ID Dn Indore | $\frac{1}{1}$ | 0 | 1 | 2 | | |
| | CO/RO | 3 | 0 | 0 | 1 | | |
| | PA SBCO | 3 | 0 | 0 | 3 | | |
| | TOTAL | | 0 | 0 | 3 | | |
| | | 27 | 16 | 1] | 44 | | |

Com

Specimen Forms

FORM I

| (For representing India in an international competition in one of the rec | cognized games/ Sports) |
|---|-------------------------|
| NATIONAL FEDERATION / NATIONAL ASSOCIATION OF | |
| Certificate to meritorious sportsmen for employment to Group C services | s under the Central |
| Certified thatShri/Smt/Kumaridaughter ofShri | son/wife/ |
| of | and resident |
| represented the country in the game/ event of | (complete address) |
| from tocompetition/ tournament held at | in t |
| The position obtained by the individual/ team in the above said com | |
| The certificate is being given on the basis of record available in the office National Association of | of National Federation/ |
| Date: Signature: | |
| Name : | |
| Designation: | |
| Name of the Federation/ National Association: | |
| Address: | |
| | |
| Seal: | |
| | |
| ote:- This certificate will be valid only when signed personally by the | ne Secretary National |
| Annexure B of the Department of Personnel and Administrative 47015/1/78Estt(D) dated 4th Augus | |

7 [Page

Claran

| (For representing a State in India in a Nation Sports) | nal Competition in one of the recognized Games/ |
|--|---|
| STATE ASSOCIATION OF | IN THE GAMEOF |
| Certificate to a meritorious sportsman for empl CentralGovernment. | loyment to a Group C services under the |
| Certified that Shri/Smt/Kumari | son/wife/ daughter of |
| Shri and resident of | |
| | (complete address) |
| represented the State ofthe National competition/ tournament held at | in the game event of m |
| from to | |
| | ord available in the office of theState Association of |
| Place: | |
| Date: | Signature: |
| | Name: |
| | Designation: |
| Name of the State Association: | |
| Address: | |
| | |
| Seal: | |
| Note:- This certificate will be valid only when Association. (Annexure B of the Department of Pendamontal Pendamo | signed personally by the secretary of State rsonnel and Administrative Reforms OM No. |
| and the second of the second o | 8 P n g e |

Davo

| University of | |
|--|--|
| University of | |
| Certificate to a meritorious sportsman for emp Government. | loyment to a Group C services under the Central |
| Certified that Shr/Smt/Kumari | son/wife/daughter |
| of shriand resident of | |
| | (Complete Address) Student of |
| | represented the university ofin the inter university competition / |
| tournament held at | from to the inter university competition / |
| | |
| | in the above said competition/ tournament was d available in the office of Dean of Sports or Officer |
| Place: | |
| Date: | Signature: |
| | Name : |
| | Designation: |
| | |
| Name of the University: | |
| Name of the University: Address: | |
| · | |
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gen?

| (For representing a State School team in the na Games/ Sports) | tional games for School in one of the recognized |
|---|--|
| DIRECTORATE OF PUBLIC INSTRUCTION | ONS/ EDUCATION OF THE STATE OF |
| | oyment to a Group C services under the Central |
| Certified that Shr/Smt/Kumari | son/wife/ daughter of |
| Shri | and resident of |
| | (complete |
| address Student of | represented the |
| State School team in the g | ame / event ofin the National |
| from to | |
| The certificate is being given on the basis of rec | in the above said competition/ tournament was |
| Instructions/ Education of | - |
| Place: | |
| Date: | Signature: |
| | Name: |
| | Designation: |
| Address: | |
| | |
| ! | |
| Seal: | |
| Joint or Deputy Director in overall charge of s Public instructions/ Education of the state. | igned personally by the Director or Additional/ ports/ games/ for schools in the Directorate of sonnel and Administrative Reforms OM No. |
| 147015/1/78Estt(D) dated 4th August, 1980) | iomo: and ramminative reterms on re- |
| | 10 Раде |

Cons

(For the awareness in physical efficiency performances conducted by the Ministry of Education and Social Welfare)

GOVERNMENT OF INDIA/ MINSISTRY OF EDUCATION AND SOCIAL WELFARE Certificate to meritorious sportsmen for employment to a Group C services under the Central Government. Certified that Shr/Smt/Kumari ___son/wife/ daughter of Shri_____and resident of____ (complete address) represented the _____School team in the game / event of______in the National Competition held at______from_____to____. The certificate is being given on the basis of record available in the Ministry of Education and Social Place:____ Signature: Name: Designation: Address: Seal: Note:- This certificate will be valid only when signed personally by the Secretary or other officer in overall charge of physical efficiency in the Ministry of Education and social welfare. (Annexure B of the Department of Personnel and Administrative Reforms OM No. 147015/1/78Estt(D) dated 4th August, 1980)

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Sand,

FORM OF CERTIFICATE as prescribed in MHA OM No.42/21/49/N GS dated 28.1.1952 asrevised in Dept of Personnel and Administrative reforms letter no. 36012/6/76-Estt(SCT) dated 29.10.1977, to be produced by a candidate belonging to a scheduled caste or scheduled tribe insupport of his claim

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

| This is to certify that Shri/Shrimati/Ko | umari* | | |
|--|--|----------------------------|--------------------------------------|
| of village/town | | in | son/daughter of |
| of the State/ Unio | | | District/Division * |
| Caste/Tribes* | | d as a Sahadula | elongs to the d Castes/ Scheduled |
| Tribes* under:- The Constitution (Sched | uled Castes) order | u as a schedule 1050 | |
| (Scheduled Tribes) order, 1950 | The Co | netitution (School | The Constitution |
| Territories order, 1951* | The Co | nstitution (Sched | uled Castes) Union |
| Territories Order, 1951* | Inc co | anded by the C | fuled Tribes) Union |
| Scheduled Tribes Lists (Modification) or | der. 1956 the Rom | hay Dearganizati | cheduled Castes and |
| in anjab reorganization Act. 1966, the Stat | ie of Himachal Pradi | ech Aat 1070 +b. | Night Day |
| (Reorganization) Act, 1971and the Schedu | led Castes and School | Julad Tribas Ond | North-Eastern Area |
| 1276. The Constitution (Janinit & Rashmir | T Scheduled Castes C | order 1056 | rrt |
| Constitution (Andaman and Nicobar Isla | nds) Scheduled Tril | ac Order 1050 | The |
| belieuted Castes and Scheduled Tribes or | der (Amendment Ac | f) 1076* Tha Car | notified in (D. 1 |
| rugui riaveri) scheduled Castes order 196 | 52. The Constitution | (Dadro and Nove | m Harrally Oct. 1.1.1. |
| Tribes Order 1902(a). The Constitution (Por | idicherry i Scheduled | Castes Order 106 | 10 The O |
| (Concurred Tribes) (Ottal Pragesh) (Prage,) | 96 / (a) The Constitut | ion (Con Doman | P. ratus |
| peneduled Castes Order, 1968(a) The Const | itution (Goa. Daman | & Din Cabadal | JT-11 A 1 10/0 |
| w the constitution (Nagaiand) Scheduled | Fribes Order 1970 <i>G</i> i | The Constitution | (CH.I.I) O. I |
| custes order 1976(a) the Constitution (S | ilkkimi Schedulad i | ribes Orden 107 | O CONTINUE OF A CONTINUE OF |
| Committee Casmin Jochennied Tribes Orga | er 1989(a) The Const | itution (CC) and an | o (|
| process the constitution (S) forders (Ame | ndment) Ordinance | 1001@ The Com | addu.din (CITI) 1 |
| (Second Amendment) Act, 1991(a) The Cor | istitution (ST) ordere | (Amandmant) A | |
| solved and Scheduled Tripe Orne | rs (Amendment) Ac | - 2002 <i>/</i> 20 Tha Ca- | |
| custo) Orders (Amendment) Act 2002(a) | Lhe Constitution (Sc | hadulad Casta as | . J. O. J. J. J. 1970 14 N. |
| proofs (Amendment) Act 2002(W. The Cons | Hillion (Nebeduled C | actal Ordon (A | |
| reserved in the ease of self-dilled Cast | es, Scheduled Tribes | persons who hav | e migrated from one |
| State/ Union Territory Administration. | | paramo mao nav | e inigrated from one |
| | | | |
| 2. This certificate is issued on the basis of th | e Scheduled Castes/ | Scheduled Tribes | certificate issued to |
| Shri/Shrimati | Father/mother | | hri/Srimati/Kumari* |
| | of village/tov | /n* | in |
| District/Division* | of | the State/L | |
| | | | |
| | | | |
| The entropy of the en | e de la companya de l | er ever a manage | 12 Раде |

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| which is ma | occanized | | | who belong to | | . 41. 0 | 1 (T.T. * | _ Caste/Tribe |
|--|---|---|--|--|---|--|---|--|
| WIICH IS TO | cognized | as a | Scheduled | Caste/Scheduled issued by t | lribe * i he | n the S | state/Union | Territory* o |
| | _, | | | | | | | |
| 3. Shri/Smt/ | Kum* | | | and/or his/her* | family ord | inarily r | eside (s) in | Village/Town |
| | | | 01 | District/Division | of | the | State/U | Jnion |
| Territory | of | | | | | | | |
| | | | | | Si | gnature | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | Design | ation (with | seal of office |
| Place | | | | | | | • | |
| Date | | | | | | | | |
| @ Please que Delete the pa | ıragraph v | vhich is | s not applic | cable. | | | | |
| Delete the pand of | nragraph v term ordi | vhich is narily People | s not applic reside(s) u Act, 1950. | cable. ised here will hav | | meanin | g as in sec | tion 20 of the |
| Delete the particle of the NOTE: The Representation ** List of au | term ordi on of the l | vhich is narily People empow | s not applic reside(s) u Act, 1950. ered to issu | cable. used here will hav ue Caste/Tribe Cer | tificates: | | | |
| Delete the particle of au (i) District Deputy Magistra | term ordi on of the l othorities e Magistrate Commis tte/ Extra- | which is narily People empow e/ Add sioner/ Assista | reside(s) u Act, 1950. ered to issu itional Dis Dy. Co ant Commis | cable. used here will have use Caste/Tribe Centrict Magistrate/ Collector/1st Class ssioner/ Taluka M | tificates: Collector/ E Stipendia agistrate/Ex | Deputy C ary Ma cecutive | commission gistrate/ S Magistrate. | er/ Additional |
| Delete the particle NOTE: The Representation ** List of au (i) District Deputy Magistra (ii) Chief Property | term ordi on of the I othorities of Magistrate Commis ate/ Extra- esidency I | which is narily People empow e/ Add sioner/ Assista Magisti | reside(s) u Act, 1950. ered to issuitional Dis Dy. Count Commis | cable. used here will have use Caste/Tribe Centrict Magistrate/ Collector/1st Class ssioner/ Taluka M ional Chief Preside | tificates: Collector/ E Stipendia agistrate/Ex | Deputy C ary Ma cecutive | commission gistrate/ S Magistrate. | er/ Additional |
| Delete the particle. NOTE: The Representation ** List of au (i) District Deputy Magistra (ii) Chief Pr (iii) Revenue | term ordi on of the I othorities of Magistrat Commis tte/ Extra- esidency I Officers | which is narily People empowe/ Add sioner/ Assista Magisti not bel | reside(s) u. Act, 1950. ered to issuitional Distorate Commistrate/ Addition the rank | cable. used here will have use Caste/Tribe Centrict Magistrate/ Collector/1st Class ssioner/ Taluka M | tificates: Collector/ I Stipendia agistrate/Ex ency Magis | Deputy C ary Ma (ecutive trate/ Pro | Commission gistrate/ S Magistrate. esidency Ma | er/ Additional Sub-Divisional agistrate. |

13 | Page

(Form of Certificate to be produced by Other Backward Classes)

| I has is to certify that Shri/Smt./Kumar | /1 |
|--|--|
| village/ town in | son/daughter of of |
| the State/ Union Territory recognized as a backward class under | inin |
| recognized as a backward class under | the Covernment of the Community which is |
| Empowerment's Resolution No. | and Government of India, Ministry of Social Justice and |
| Shri/Smt./Kumari | and/or his/her family ordinarily reside(s) in the |
| District/Division | and/or his/her family ordinarily reside(s) in the of the State/Union Territory. |
| This is also to certify that he/she does not | belong to the paragraph State/Union Territory. |
| Column 3 of the Scheduled to the Govern 36012/22/93-Estt(SCT)dated 8.9.1993**. | ment of India D |
| Seal: | District Magistrate Deputy Commissioner etc. Dated: |
| ** As amended from time to time | have to mention the details of Resolution of Government of mentioned as OBC. will have the same meaning as in Section 20 of the |

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Comp

(Form of Certificate to be produced by Economically Weaker Sections)

| | Government of | | | | |
|---|---|---|---|--|--|
| | (Narne & Address | of the authority | y issuing th | e certificate) | |
| | INCOME& ASSEST | CERTIFICAT | ETO BE PI | RODUCED | ву |
| | ECONOM | ICALLYWEA | KERSECTI | ONS | |
| Certificate No | Date | | <i>VALID</i> F | ORTHE YE | AR |
| This is to certi | fy that Shri/Smt./ | Kumari | resident | of | son/daughter/wife of |
| Village/Street, | | Post Office | | D: C 1 | District, in the |
| | State/ Union T | | | _ Pin Code | |
| I. 5 acres II. Residen IV. Residen 2. Shri/Smt./Kumar | r family*** is below His/her family doe of agricultural land a tial flat of 1000 sq. fi tial plot of 100 sq. ya tial plot of 200 sq. ya i belongs to the cast | Rs.8 Lakh (Rus not own or pond above; t. and above; rds and above in ards and above it which is not | upees Eight ossess any o n notified m in areas oth | : Lakh only) f the followinunicipalities er than the n | |
| Tribe and Other Bac | ckward Classes(Centr | al List). | | | |
| : | | Sig | nature with | seal of Offi | ce |
| Recent | Name | | De | signation | |
| Passport size | | | | | |
| attested | | | | | |
| photograph of | | | | | |
| the applicant | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| *Notel: Income cov | rered all sources i.e. s | alary, agricultu | re, business | , profession | etc. |
| her parents and Sibl | 'Family' for this purpings below the age of | oose include the 18 years as als | e person, who his/her sp | o seeks benoonse and chi | efit of reservation, his/ ildren below the age of |
| 18 years. | | | | | |
| ***Note 3: The proclubbed while apply | perty held by a "Fan ring the land or prope | nily" in differen rty holding test | t locations to determin | or different ne EWS statu | places/cities have been as. |
| | | | | | |
| | | | | | |

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15 | Page

| Copy to be retained by the Post Office | Circle, Bhopal along with application form | Annexure-VII |
|---|--|--|
| e-Payment solve and solve | e-Payment | Copy to be retained by the candidate |
| Challan for application fee for recruitment of meritorious sports persons in M.P. Circle | Challan for application fee for recruitment of meritorious sports persons in M.P. Circle | Challan for application fee for recruitment of meritorious sports persons in M.P. Circle |
| National e-Biller ID: 70139 e-Biller name: CPMG MADHYA PRADESH CIRCLE | National e-Biller ID: 70139 e-Biller name: CPMG MADHYA PRADESH CIRCLE | National e-Biller ID: 70139 e-Biller name: CPMG MADHYA PRADESH CIRCLE |
| Details of the candidate (to be filled by the candidate) | Details of the candidate (to be filled by the candidate) | Details of the candidate (to be filled by the |
| Name of the candidate: | Name of the candidate: | Name of the candidate: |
| Address: | Address: | Address: |
| | | |
| | | |
| Mobile No: | Mobile No: | Mobile No: |
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| | Fee paid: Rs.100/- (Rupees One Hundred only) | |
|---|--|---|
| Name of Post Office with State name: | Date of deposit: | . Name of Post Office with State name: |
| : | | |
| | Redeipt No: | |
| | Name of Doct Office. | • |
| | | |
| | | |
| | Paste Receipt here: - | |
| | | |
| | | |
| | | |
| Signature of Candidate | Signature of Candidate | Signature of Candidate |
| Signature of PA with stamp of Post Office | Signature of PA with stamp of Post Office | Signature of PA with stamp of Post Office |
| | | |

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