CENTRAL RAILWAY

Notification No. RRC/CR/AA/2022 Date: 14/01/2022



RAILWAY RECRUITMENT CELL, Chief Project Manager (Conv)'s Office Building, Wadibunder, P. D'Mello Road, Mumbai - 400 010

NOTIFICATION

Engagement of Apprentices under the Apprentices Act 1961, over Central Railway.

| Opening of Online Application | Date and time of closing of |
|-------------------------------|-----------------------------|
| | Online Application |
| 17/01/2022 | 16/02/2022 |

ONLINE applications are invited from interested candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated trades at Workshops/Units in the jurisdiction of Central Railway against **2422** slots. Applications complete in all respects should be submitted only ONLINE till 17:00 hrs. of the closing date.

- 1. Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for Central Railway Units and Railway Recruitment Cell, Central Railway (RRC/CR) has been nominated as nodal agency for obtaining ONLINE applications from candidates and preparation of their merit list. Candidates can submit their applications ONLINE only on RRC's website www.rrccr.com
- 2. After preparation of merit list, the same will be advised to respective Divisions/Units on Central Railway. Document verification will be held in opted Divisions/Units, as per the Cluster as mentioned in the Candidate's applications.
- 3. Candidates must note that no centralized merit list will be formed.

4. **MODE OF SELECTION:**

4.1 Selection will be on the basis of merit list prepared in respect of all the candidates who apply against the notification. The merit list will be prepared on the basis of percentage of marks in matriculation (with minimum 50% aggregate marks) + ITI marks in the trade in which Apprenticeship is to be done. The panel will be on the basis of simple average of marks in the matriculation and ITI.

For the purpose of calculation of percentage of matriculation, marks obtained by the candidates <u>in all subjects will be reckoned and not on the basis of marks of any subject or a group of subjects like best of five etc.</u>

For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for all semesters of the trade applied / marks mentioned in the Provisional National Trade Certificate issued by NCVT / SCVT, will only be reckoned.

For the purpose of calculation of percentage of marks of SSC of candidates from Board of Secondary Education Andhra Pradesh, Board of Public Examination, Kerala etc RRC will take midpoint of range of grades obtained by the candidates. After obtaining midpoints of all the attempted subjects according to grades awarded, average will be calculated treating each subject is out of 100 marks, as there is no standard method or multiplying factor for calculation of average of matriculation for such Boards.

- 4.2 In case of two candidates having the same marks, the candidate with older age shall be preferred. In case the dates of birth are also same, then the candidate who passed matriculation exam earlier shall be considered first.
- 4.3 A final merit list will be prepared cluster/unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.
- 4.4 Candidates finally enlisted would be subject to verification of original testimonials uploaded and production of medical certificate as per annexure attached.
- 5. During submission of ONLINE application, a Registration number will be issued to each applicant. Candidates are advised to preserve/note their Registration Number for further stages of engagement process/correspondence with RRC.
- NOTE-I: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application much before the closing date, to avoid possible inability/failure to log on to the website of RRC on account of heavy load on the internet or website jam during last days.
- NOTE-II: RRC does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.
- 6. Candidates have to choose only one cluster. He/she can give preference for the Units falling within the geographical jurisdiction of that cluster only. Cluster and Units are as under:

| and onto are t | de difuer : |
|----------------|---|
| Cluster | Units |
| Mumbai | Carriage & Wagon (Coaching) Wadi Bunder, Mumbai |
| | Kalyan Diesel Shed |
| | Kurla Diesel Shed |
| | Sr.DEE(TRS) Kalyan |
| | Sr.DEE(TRS) Kurla |
| | Parel Workshop |
| | Matunga Workshop |
| | S&T Workshop, Byculla |

| Cluster | Units |
|----------|--|
| Bhusawal | Carriage & Wagon Depot |
| | Electric Loco Shed, Bhusawal |
| | Electric Locomotive Workshop, Bhusawal |
| | Manmad Workshop |
| | TMW Nasik Road |
| Pune | Carriage & Wagon Depot |
| | Diesel Loco Shed |
| Nagpur | Electric Loco Shed, Ajni |
| | Carriage & Wagon Depot |
| Solapur | Carriage & Wagon Depot |
| | Kurduwadi Workshop |

Note: Please go through the available training slots given below vis-à-vis your ITI Trade thoroughly and select the Cluster and the Units accordingly. It should not happen that you select a Cluster or unit where there is no training slot requirement for your ITI Trade. In such a situation your application may eventually become meaningless, as you would not be allowed to make any changes after the final submission. Moreover, you are also not allowed to make subsequently or multiple applications as in such an eventuality, all the applications of yours shall be summarily rejected.

7. Apprentices will be engaged in the following trades:

| | | | | | Λ | /UME | BALC | LUS | TER | | | | |
|------------|---|--------|--------|-------|-------|---------|------|-----|-----|----|-----|--|-----------------|
| | CARRIAGE & V | VAGOI | N (COA | CHING |) WAC |) BUN | IDER | 5 | | | | | |
| Sr. No. | | | • | | • | trainin | | | | | | ITI pass in trade to be | Training period |
| | Trades | UR | OBC | SC | ST | T | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Fitter | 92 | 49 | 27 | 14 | 182 | 2 | 1 | 2 | 2 | 5 | Fitter | 1 year |
| 2 | Welder | 3 | 2 | | | 6 | | | | | | Welder | 1 year |
| 3 | Carpenter | 15 | 7 | 4 | 2 | 28 | 1 | | | | 1 | Carpenter | 1 year |
| 4 | Painter (General) | 12 | 6 | 4 | 2 | 24 | 1 | | | | 1 | Painter (General) | 1 year |
| 5 | Tailor (General) | 9 | 5 | 3 | 1 | 18 | | | | | | 1. Sewing Technology 2. Dress making | 1 year |
| | TOTAL: | 131 | 69 | 39 | 19 | 258 | 4 | 1 | 2 | 2 | 7 | | |
| | KALYAN DIESI | EL SHE | ED. | | | | | | | | | | |
| 1 | Electrician | 5 | 3 | 2 | 1 | 11 | | | | | | Electrician | 1 year |
| 2 | Machinist | 1 | | | | 1 | | | | | | Machinist | 1 year |
| 3 | Welder | 1 | | | | 1 | | | | | | Welder | 1 year |
| 4 | Programming & Systems Administration Assistant | 2 | 1 | 1 | | 4 | | | | | | Computer Operator & Programming Assistant | 1 year |

| 5 | Mechanic Diesel | 17 | 9 | 5 | 2 | 3 | 33 | 1 | | | | | 1 | Mechani (Diesel) | | 1 year |
|-----|----------------------------|----------|---------------|-------------|--------------|------|------------|----------------|--------|-----|----|-----|------------|------------------------|-------|--------|
| | TOTAL | 26 | 13 | 8 | 3 | 50 | | 1 | 0 | 0 | 0 | 1 | | | | |
| | ICUDI A DIESI | | | | | | | | | | | | | | | |
| 1 | KURLA DIESI Electrician | 12 | 1 ED 6 | 4 | 2 | 2 | 24 | 1 | | | | • | 1 | Electricia | ın | 1 year |
| | 2.000.75.5 | | | - | - | | | . | | | | | ' | | | 1 ,00 |
| 2 | Mechanic | 19 | 10 | 5 | 2 | | 36 | 1 | | | | - | 1 | Mechani | С | 1 year |
| | Diesel | 18 | 10 | 5 | 4 | | , 6 | | | | | | • | (Diesel) |) | - |
| | TOTAL | 31 | 16 | 9 | 4 | 60 | | 2 | | | | 2 | | | | |
| | | | | | | MUI | MBA | I CL | US | TER | ₹ | · | | | | |
| | CD DEE/TDC) | LZALI | VAN | | | | | | | | | | 5 | | | |
| Sr. | SR.DEE(TRS) | NAL | <u>t AN</u> | | | | | | | | • | 11 | ITI r | pass in | Traii | nina |
| No | | | | | k-up o | | | | | | | | trad | e to be | perio | |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | | HH | MD | Ex. | | ble for | | |
| 1 | Fitter | 31 | 17 | 9 | 5 | 62 | 1 | +- | + | 1 | | 2 | | sideration Fitter | 1 ye | ar |
| | 1 11101 | • | '' | | | | • | | | | | _ | | | . , , | a. |
| 2 | Turner | 5 | 3 | 1 | 1 | 10 | | 1 | | | | | - | Turner | 1 ye | ar |
| | | | | | | | | - 0 | | | | | | | | |
| 3 | Welder (Gas | 5 | 3 | 1 | 1 | 10 | | | | | | | 1 | Velder/ | 1 ye | ar |
| | & Electric) | | | | | | | | | | | | | lder (Gas | | |
| 4 | Electrician | 31 | 17 | 9 | 5 | 62 | 4 | 1 | + | 1 | | 2 | | Electric) ectrician | 1 ye | ar |
| | Liouridan | | '' | | M | | | | | | | | | Journali | , yo | ui. |
| 5 | Machinist | 3 | 1 | 1 | 7 | 5 | | + | + | | | | М | achinist | 1 ye | ar |
| | | | | 2 | (2) | | | | | | | | | | | |
| 6 | Instrument | 3 | 1 • 1 | XX | 1 | 5 | | + | + | | | | Ins | strument | 1 ye | ar |
| | Mechanic | | | | | | | | | | | | M | echanic | | |
| 7 | Laboratory | 3 | -41 | J -1 | | 5 | | | \top | | | | | boratory | 1 ye | ar |
| | Assistant (CP) | | | | | | | | | | | | A: | ssistant (CP) | | |
| 8 | Electronics | 11 | 5 | 3 | 1 | 20 | 1 | + | + | | | 1 | Ele | ectronics | 1 ye | ar |
| | Mechanic | | | | | | | | | | | ' | M | echanic | . , - | |
| | TOTAL | 92 | 48 | 26 | 13 | 179 | 3 | 0 | + | 2 | | 5 | | | | |
| | ://// | 1 | | | | | | | | | | | | | | |
| | SR.DEE(TRS) | · | | 1 40 | | 1 00 | 1 4 | | | 4 | | T - | ı | - 244 | 4 | |
| 1 | Fitter | 46 | 24 | 13 | 7 | 90 | 1 | 1 | | 1 | 1 | 3 | | Fitter | 1 ye | ar |
| 2 | Turner | 3 | 2 | 1 | - | 6 | - | +- | + | | | | - | Turner | 1 ye | or |
| _ | Turrier | 3 | | ' | | U | | | | | | | | I UI I ICI | ı ye | aı |
| 3 | Welder (Gas | 1 | 1 | 1 | | 3 | - | +- | + | | | | \ | Velder / | 1 ye | ar |
| | & Electric) | ' | ' | ' | | 3 | | | | | | | 1 | lder (Gas | ı ye | aı |
| | | <u> </u> | | ļ | <u> </u> | | ļ.,. | <u> </u> | _ | | | | | Electric) | | |
| 4 | Electrician | 47 | 25 | 14 | 7 | 93 | 1 | 1 | | 1 | 1 | 3 | Ele | ectrician | 1 ye | ar |
| | TOTAL | 97 | 52 | 29 | 14 | 192 | 2 | 2 | + | 2 | 2 | 6 | | | | |
| L | | | | | <u> </u> | | <u></u> | | | | | | | | | |

| | PAREL WOR | KSHO | P | | | | | | | | | | |
|----|---|------|----|----|----|-----|---|---|---|----|-----|---|--------|
| 1 | Fitter | 25 | 14 | 8 | 4 | 51 | 1 | 1 | 0 | | 2 | Fitter | 1 year |
| 2 | Machinist | 11 | 6 | 3 | 2 | 22 | 0 | 0 | 0 | | 1 | Machinist | 1 year |
| 3 | Sheet Metal Worker | 11 | 6 | 3 | 2 | 22 | 0 | 0 | 0 | | 1 | Sheet Metal Worker | 1 year |
| 4 | Welder (Gas & Electric) | 21 | 11 | 6 | 3 | 41 | 1 | 0 | 1 | | 1 | Welder / Welder (Gas & Electric) | 1 year |
| 5 | Electrician | 25 | 14 | 8 | 4 | 51 | 1 | 0 | 1 | | 2 | Electrician | 1 year |
| 6 | Carpenter | 6 | 4 | 2 | 1 | 13 | 0 | 0 | 0 | | 0 | Carpenter | 1 year |
| 7 | Mechanic Machine Tools Maintenance | 9 | 5 | 3 | 1 | 18 | 0 | 0 | 0 | | 1 | Mechanic Machine Tools Maintenance | 1 year |
| 8 | Computer Operator & Prog Assistant | 10 | 6 | 3 | 1 | 20 | 0 | 0 | 0 | 19 | OI. | Computer Operator & Prog Assistant | 1 year |
| 9 | Mechanic (Motor Vehicle) | 5 | 3 | 1 | 1 | 10 | 0 | 0 | 0 | | 0 | Mechanic (Motor Vehicle) * | 1 year |
| 10 | Mechanic Diesel | 31 | 16 | 9 | 4 | 60 | 1 | 0 | 1 | | 2 | Mechanic (Diesel) | 1 year |
| 11 | Painter | 3 | 1 | 1 | 0 | 5 | 0 | 0 | 0 | | 0 | Painter | |
| | TOTAL | 157 | 86 | 47 | 23 | 313 | 4 | 1 | 3 | 0 | 11 | | |

| | | | | | W. | | | | | | | | |
|-----------|--|----------|----------|-----|----|-----|-------------|-----|-----|----|-----|--|-----------------|
| | | | | . C | | MUN | <u>IBAI</u> | CLU | STE | R | | | |
| | MATUNGA W | ORKS | HOP | | | | | | | | | | |
| Sr. No | Break-սլ | o of tra | ining sl | ot | | | | | | | | ITI pass in trade to be | Training period |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1. | Machinist | 12 | 7 | 2 | 3 | 24 | 1 | | | | 1 | Machinist | 1 year |
| 2. | Mechanic Machine Tool Maintenance | 23 | 12 | 7 | 3 | 45 | 1 | | | 1 | 1 | Mechanic Machine Tool Maintenance | 1 year |
| 3. | Fitter | 92 | 50 | 28 | 14 | 184 | 2 | 2 | 2 | 1 | 6 | Fitter | 1 year |
| 4. | Carpenter | 59 | 32 | 18 | 9 | 118 | 2 | | 2 | | 4 | Carpenter | 1 year |
| 5. | Welder (Gas & Electric) | 25 | 14 | 8 | 4 | 51 | 1 | | | 1 | 1 | Welder (Gas & Electric) | 1 year |
| 6. | Painter (General) | 18 | 10 | 5 | 2 | 35 | 1 | | | | 1 | Painter (General) | 1 year |
| 7. | Electrician | 45 | 24 | 14 | 7 | 90 | 2 | | | 1 | 3 | Electrician | 1 year |
| | TOTAL | 274 | 149 | 82 | 42 | 547 | 11 | 2 | 4 | 4 | 17 | | |

| | S&T WORKSH | IOP. B | YCUL | LA | | | | | | | | | |
|---|---|--------|------|----|---|----|---|---|-----|-----|---|--|--------|
| 1 | Fitter | 13 | 7 | 4 | 2 | 26 | 1 | | | | 1 | Fitter | 1 year |
| 2 | Turner | 3 | 2 | 1 | | 6 | | | | | | Turner | 1 year |
| 3 | Machinist | 3 | 1 | 1 | | 5 | | | | | | Machinist | 1 year |
| 4 | Welder | 4 | 2 | 1 | 1 | 8 | | | | | | Welder | 1 year |
| 5 | Programming & Systems Administration Assistant | 3 | 2 | 1 | | 6 | | | | | | Computer Operator & Programming Assistant | 1 year |
| 6 | Information Technology & Electronic System Maintenance | 1 | 1 | | | 2 | | | | , 5 | | Information Technology & Electronic System Maintenance | 1 year |
| 7 | Electrician | 2 | 1 | | | 3 | | | ~ < | 8 | | Electrician | 1 year |
| 8 | Painter (General) | 2 | 1 | 1 | | 4 | | O | | | | Painter (General) | 1 year |
| | TOTAL | 31 | 17 | 9 | 3 | 60 | 1 | 0 | 0 | 0 | 1 | | |

| | | | | | В | HUSA | WAL | CLU | JSTE | R | | | |
|------------|------------|------|-------|-------|---------------------------------------|------------|------|-----|------|----|-----|----------------------------|-----------------|
| | CARRIAGE & | WAGO | N DEP | ЭТ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| Sr. No. | | | ŀ | Break | -up o | f training | slot | | | | | ITI pass in trade to be | Training period |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Fitter | 54 | 29 | 16 | 8 | 107 | 3 | | | 1 | 3 | Fitter | 1 year |
| 2 | Welder | 7 | 2 | 2 | 1 | 12 | | | | | | Welder | 1 year |
| 3 | Machinist | 2 | 1 | | | 3 | | | | | | Machinist | 1 year |
| | TOTAL | 63 | 32 | 18 | 9 | 122 | 3 | 0 | 0 | 1 | 3 | | |

| | 11110 | | | | В | HUSA | WAL | CLU | STE | R | | | |
|------------|-------------|-------|-----|-------|---------|------------|------|-----|-----|----|-----|----------------------------|-----------------|
| | ELECTRIC LO | CO SF | IED | | | | | | | | | | |
| Sr. No. | 40 | | | Break | c-up of | f training | slot | | | | | ITI pass in trade to be | Training period |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Fitter | 19 | 10 | 6 | 3 | 38 | 1 | | | 1 | 1 | Fitter | 1 year |
| 2 | Electrician | 19 | 10 | 6 | 3 | 38 | 1 | | | 1 | 1 | Electrician | 1 year |
| 3 | Welder | 2 | 1 | 1 | | 4 | | | | | | Welder | 1 year |
| | TOTAL | 40 | 21 | 13 | 6 | 80 | 2 | 0 | 0 | 2 | 2 | | |
| | | | | | | | | | | | | | |

| | ELECTRIC LO | СОМО | TIVE V | VORKS | SHOF | • | | | | | | | |
|------------|---|-------|--------|-------|--------|------------|--------|-----|----|----------|-----|---|-----------------|
| 1 | Electrician | 29 | 15 | 8 | 4 | 56 | 2 | | | | 2 | Electrician | 1 year |
| 2 | Fitter | 27 | 14 | 8 | 4 | 53 | 2 | | | | 2 | Fitter | 1 year |
| 3 | Welder (Gas & Electric) | 4 | 2 | 1 | | 7 | | | | | | Welder / Welder (Gas & Electric) | 1 year |
| 4 | Programming & Systems Administration Assistant | 2 | | | | 2 | | | | | | Computer Operator & Programming Assistant | 1 year |
| | TOTAL | 62 | 31 | 17 | 8 | 118 | 4 | 0 | 0 | 0 | 4 | | |
| | MANMAD WOF | RKSHC |)P | | | | | | | | | | |
| 1 | Fitter | 14 | 7 | 4 | 2 | 27 | 1 | | | | 1 | Fitter | 1 year |
| 2 | Turner | 2 | 1 | | | 3 | | | | 0 | | Turner | 1 year |
| 3 | Machinist | 4 | 2 | 1 | | 7 | | | 0 | 1 | | Machinist | 1 year |
| 4 | Welder (Gas & Electric) | 4 | 2 | 1 | | 7 | | 5. | |) | | Welder / Welder (Gas & Electric) | 1 year |
| 5 | Mechanic (Motor vehicle) | 1 | | | | 1 | | 5 | | | | Mechanic (Motor vehicle) | 1 year |
| 6 | Mechanic Diesel | 2 | 1 | 1 | | 4 | | | | | | Mechanic (Diesel) | 1 year |
| 7 | Painter (General) | 1 | 1 | | 6 | 2 | | | | | | Painter (General) | 1 year |
| | TOTAL | 28 | 14 | 7 | 2 | 51 | 1 | 0 | 0 | 0 | 1 | | |
| | TMW NASIK R | OAD | | 4/// | | | | | | | | | |
| 1. | Fitter | 4 | 3 | 1 | 1 | 9 | 1 | | | | | Fitter | 1 year |
| 2. | Machinist | 2 | 1 | 1 | | 4 | | | | | | Machinist | 1 year |
| 3. | Welder | 4 | 1 | 1 | | 6 | | | | | | Welder (Gas & Electric) | 1 year |
| 4. | Electrician | 11 | 7 | 4 | 2 | 24 | | | , | 1 | 1 | Electrician | 1 year |
| 5. | Carpenter | 1 | 1 | | | 2 | | | | | | Carpenter | 1 year |
| 6. | Mechanic Diesel | 1 | 1 | | | 2 | | | | | | Mechanic (Diesel) | 1 year |
| | TOTAL | 23 | 14 | 7 | 3 | 47 | 1 | 0 | 1 | | 1 | | |
| | | | | | | PUN | E CL | UST | ER | | | | |
| | CARRIAGE & \ | NAGO | N DEP | ОТ | | | | | | | | | |
| Sr. No. | | | | | (-up o | of trainin | g slot | | | | | ITI pass in trade to be | Training period |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Fitter | 10 | 5 | 3 | 2 | 20 | 1 | | | | 1 | Fitter | 1 year |
| 2 | Machinist | 2 | 1 | | | 3 | | | | | | Machinist | 1 year |

| 3 | Welder | 2 | 1 | | | 3 | | | | | | Welder | 1 year |
|---|--------------------|-------|----|----|---|-----|---|---|---|----|---|----------------------|--------|
| 4 | Painter | 1 | 1 | | | 2 | | | | | | Painter | 1 year |
| 5 | Carpenter | 2 | 1 | | | 3 | | | | | | Carpenter | 1 year |
| | TOTAL | 17 | 9 | 3 | 2 | 31 | 1 | 0 | 0 | 0 | 1 | | |
| | DIESEL LOC | O SHE | D | ' | • | | • | 1 | • | | ' | | |
| 1 | Mechanic Diesel | 28 | 15 | 8 | 4 | 55 | 2 | | | | 2 | Mechanic (Diesel) | 1 year |
| 2 | Electrician | 28 | 15 | 8 | 4 | 55 | 2 | | | | 2 | Electrician | 1 year |
| 3 | Welder | 4 | 2 | 1 | 1 | 8 | | | | | | Welder | 1 year |
| 4 | Machinist | 1 | 1 | | | 2 | | | | | | Machinist | 1 year |
| 5 | Painter | 1 | | | | 1 | | | | | | Painter | 1 year |
| | TOTAL | 62 | 33 | 17 | 9 | 121 | 4 | 0 | 0 | 0 | 4 | • | |
| | - 1 | | | | 1 | | | | | 00 | | 1 | |

| | | . 10 | | | | | | | | | | | |
|------------|----------------------------|----------------|--------|----|----|----|----|----|-------------------------|-----------------|-----|----------------------------|--------|
| | | NAGPUR CLUSTER | | | | | | | | | | | |
| | ELECTRIC LOCO SHED, AJNI | | | | | | | | | | | | |
| Sr. No. | Break-lin of training slot | | | | | | | | ITI pass in trade to be | Training period | | | |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Electrician | 17 | 9 | 5 | 2 | 33 | ٦ | 0 | 0 | | 1 | Electrician | 1 year |
| 2 | Electronics Mechanic | 8 | 4 | 2 | 1 | 15 | | | | | | Electronics Mechanic | 1 year |
| | TOTAL | 25 | 13 | 7 | 3 | 48 | 0 | 0 | 0 | 0 | 1 | | |
| | CARRIAGE & | WAGO | ON DEP | OT | | | | 1 | | | 1 | | |
| 1 | Fitter | 29 | 15 | 9 | 4 | 57 | 1 | 0 | 1 | 0 | 2 | Fitter | 1 year |
| 3 | Welder | 4 | 2 | 1 | 0 | 7 | | | | | | Welder | 1 year |
| | TOTAL | 34 | 17 | 10 | 4 | 66 | 1 | 0 | 1 | 0 | 2 | | |

| | .0 | SOLAPUR CLUSTER | | | | | | | | | | | |
|------------|------------------------|---------------------------|-----|----|----|----|----|----|----|-------------------------|-----------------|----------------------------|--------|
| | CARRIAGE & WAGON DEPOT | | | | | | | | | | | | |
| Sr. No. | 29// | Break-up of training slot | | | | | | | | ITI pass in trade to be | Training period | | |
| | Trades | UR | OBC | SC | ST | TL | ОН | VH | НН | MD | Ex. | eligible for consideration | |
| 1 | Fitter | 20 | 11 | 6 | 3 | 40 | 2 | | | | 2 | Fitter | 1 year |
| 2 | Carpenter | 2 | | | | 2 | | | | | | Carpenter | 1 year |
| 3 | Machinist | 2 | 2 | | | 4 | | | | | | Machinist | 1 year |
| 4 | Welder | 4 | 1 | 1 | 1 | 7 | | | | | | Welder | 1 year |
| 5 | Painter | 2 | 1 | | | 3 | | | | | | Painter | 1 year |
| 6 | Mechanic Diesel | 1 | 1 | | | 2 | | | | | | Mechanic (Diesel) | 1 year |
| | TOTAL | 31 | 16 | 7 | 4 | 58 | 2 | 0 | 0 | 0 | 2 | | |

| | KURDUWA | KURDUWADI WORKSHOP | | | | | | | | | | | |
|---|-----------|--------------------|---|---|---|----|---|---|---|---|---|-----------|--------|
| 1 | Fitter | 4 | 2 | 1 | | 7 | | | | | | Fitter | 1 year |
| 2 | Machinist | 3 | 1 | 1 | | 5 | | | | | | Machinist | 1 year |
| 3 | Welder | 2 | 1 | 1 | | 4 | | | | | | Welder | 1 year |
| 4 | Carpenter | | 1 | 1 | | 2 | | | | | | Carpenter | 1 year |
| 5 | Painter | 2 | 1 | | | 3 | | | | | | Painter | 1 year |
| | TOTAL | 11 | 6 | 4 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | | |

NB: PWD means Person with Disability and Ex. means Ex-Servicemen. Seats of PWD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats.

The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of selection.

When the prescribed number of persons belonging to the Scheduled Castes are not available, it will be filled by ST candidates. For ST slots, in case ST candidates are not available, they will be filled by SC candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved candidates. Similarly, the seats remaining unfilled by OBC candidates will be filled by candidates of unreserved category.

8. **ELIGIBILITY CONDITIONS**

- 8.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on 17-01-2022.
- 8.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.

Accordingly for different communities, the eligible Date of Birth range shall be as follows:

| (| Community | Candidate should be born between (both dates inclusive) |
|---|-----------|---|
| | UR | 17/01/1998 to 17/01/2007 |
| | SC | 17/01/1993 to 17/01/2007 |
| | ST | 17/01/1993 to 17/01/2007 |
| | OBC | 17/01/1995 to 17/01/2007 |

- 8.3 For Persons with Disability, upper age limit is relaxed by 10 years.
- 8.4 Upper age limit is relaxable by up to additional 10 years for exservicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the Ex.servicemen status for the purpose of their engagement. However, regardless of community, Ex-

servicemen will be considered against the Ex-servicemen quota,, if available. If UR vacancies are not available then only Ex. serviceman belonging to those particular communities where vacancies are available will be considered against the ex-servicemen quota.

- 8.5 The candidates who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on Central Government format only issued by appropriate authority according to Annexure-I at the time of online application. Similarly, the candidates who want to avail the benefit of reservation of OBC, must upload Caste certificate and Non-Creamy Layer Certificate issued on or after 1/4/2021 on Central Government format only by appropriate authority as per sample Annexure-II at the time of online application, these certificates are required to be produced in original at the time of document verification also.
- 8.6 The candidates who want to avail the benefit of reservation of Exservicemen and Armed Forces Personnel, must upload Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must upload discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of online application.

9. **EX-SERVICEMEN**

- 9.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:
 - a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time.
 - b) Children of Ex-servicemen
 - c) Children of Serving Jawans
 - d) Children of Serving Officer
 - e) Ex-Servicemen

10 MINIMUM EDUCATIONAL QUALIFICATION

The candidate must have passed 10th class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also possess National Trade Certificate in the notified trade issued by the National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training / State Council for Vocational Training.

11. **PAYMENT OF FEES**

- 11.1 Application fees (Non-refundable) Rs. 100/-
- 11.2 Fee payment will have to be made online through payment gateway as

part of online application process as under:

- Once the online application is complete in all respects at RRC/CR's website www.rrccr.com, candidates will be directed to payment gateway of SBI's website to make payment.
- Once the payment is successfully done, candidates will be redirected to RRC/CR's website to complete the application process and download the application form.
- In case the candidates tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their Account/Debit/Credit Card but still unable to download the application, please click on "Verify Payment" button to reconfirm the same from the Payment gateway.
- 11.3 After ensuring the correctness of the particulars of the application form candidates are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.
- 11.4 The payment can be made by using debit card / credit card / Internet Banking / SBI Challan etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- 11.5 On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated, which should be printed and retained by the candidate.
- 11.6 If the online transaction is not successfully completed, please login again and make payment online.
- 11.7 No fee is required to be paid by SC/ST/PWD/Women candidates.

12. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY

12.1 Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability and Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

12.2 For Loco motor or Cerebral palsy (OH)

| TRADES | Disability Requirement | | | | |
|-------------------------|--|--|--|--|--|
| Mechanic (Diesel) | Upper limb partially damaged (little finger & ring finger) can be accommodated for both hands Lower limb partially damaged only one side can be accommodated | | | | |
| Electrician | Partially lower limb candidates can be accommodated | | | | |
| Welder (Gas & Electric) | A person without leg and without three finger of one hand can be accommodated | | | | |
| Machinist | Only small finger damaged can join | | | | |

| Painter (General) | One upper and lower limb partially damaged |
|--|--|
| Fitter | Lower limb partially damaged from one side can join |
| Carpenter | One upper and lower limb partially damaged |
| Electronics Mechanic | Without legs or leg |
| Tool & Die maker | Lower limb partially damaged only one side can be accommodated |
| | Small finger of each hand damaged can be accommodated |
| Mechanic (Motor Vehicle) | Upper limb partially damaged (little finger & ring finger) can be accommodated for both hands Lower limb partially damaged only one side can be accommodated |
| Turner | Lower limb partially damaged from one side can join |
| Sheet Metal Worker | Both lower limb damaged can be accommodated |
| Instrument Mechanic | With one lower limb partially damaged can be accommodated |
| Laboratory Assistant (CP) | With one lower limb partially damaged can be accommodated |
| Programming & Systems Administration Assistant | Both lower limbs |
| Autilitionation Assistant | |

12.3 For the purpose of visually handicap (VH) candidates, definition of VH disabilities are as under:

a) <u>Blindness</u>

"Blindness" refers to a condition where a person suffers from any of the following condition, namely:

- i) Total absence of sight, or
- ii) Visual acuity not exceeding 6/60 or 20/2000 (snellen) in the better eye with correcting lens;
- iii) Limitation of the field of vision subtending an angle of 20 degrees or worse.
- b) Low vision (VH)
- a) "Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.
- 12.4 Person with Disability (PWD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). Disability certificate should be strictly as per the annexure-III / IV / V / VI attached.
- 12.5 Other than abovementioned Persons with Disabilities (PWD) candidates should not apply as PWD, and, they will not be eligible for such concessions/facilities.

13. **HOW TO APPLY**

- 13.1 Candidates are required to apply ONLINE by visiting www.rrccr.com Detailed instructions for filling up ONLINE applications will be available on the website.
- 13.2 Candidates are required to log on to the RRC/CR website www.rrccr.com provided for filling ONLINE applications and fill up the personal details/BIO-DATA etc carefully.

NOTE-I: Candidates should be in possession of Aadhaar Card. At the time of registration, candidates have to fill 12 digit Aadhaar Card number. The candidates not having Aadhaar number and have enrolled for Aadhaar but have not received Aadhaar Card can enter 28 digit Aadhaar Enrolment ID printed on the Aadhaar Enrolment slip.

This provision is applicable to the candidates of all states and Union Territories except the state of Jammu and Kashmir, Meghalaya and Assam.

Applicants from these states can enter in the online application form, their voter ID number, valid passport number, driving license number or any other valid Government identity card at the time of online application.

Candidates have to produce original Aadhaar card or document mentioned above, at the time of document verification.

NOTE-II: Candidates should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.

NOTE-III: Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

- 13.3 Candidates have to choose only one cluster and within that cluster he can give units in order of preference.
- 13.4 Candidates trying to submit more than one application with different particulars like Name/Father's name/Community/Photo (face)/ educational and/or technical qualification etc. or with different Email ID/Mobile Number are informed that all such applications will be summarily rejected.
- 13.5 Candidates have to keep printouts of their Online application. If found eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.

14. SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH

14.1 Candidates are required to upload their colour photograph (size 3.5 cm x 3.5 cm taken not later than three months from the date of application in colour, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb-70 kb) with clear front view of the candidate without cap and sunglasses. Candidates may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

15. SCANNED SIGNATURE/SOFT COPY OF IMAGE OF SIGNATURE

Candidates are also required to upload their signature (size 3.5 cm x 3.5 cm, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb - 30kb).

16. **DOCUMENTS TO BE UPLOADED**

Candidates are required to upload the legible scanned copy of following documents:

- 16.1 SSC (Standard 10th) or its equivalent mark sheet.
- 16.2 Certificate for proof of date of birth (Standard 10th or its equivalent certificate or mark sheet indicating date of birth or school leaving certificate indicating date of birth).
- 16.3 Consolidated mark sheet for all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.
- 16.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT /SCVT.
- 16.5 Caste certificate for SC/ST/OBC candidates, wherever applicable, as mentioned in Para 8.5 above.
- 16.6 Disability certificate, in case of PWD candidate.
- 16.7 Discharge certificate / Serving certificate, in case of candidates applied against Ex-Servicemen quota.

Production of original documents, as stated above, on the day of document verification is mandatory without which they will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

17. LAST DATE FOR RECEIPT OF APPLICATION

17.1 The ONLINE application, complete in all respect, can be submitted through ONLINE process to RRC up to **16/02/2022** till 17.00 hrs. No physical copy of the application is required to be sent to RRC. Even if it is received, no cognizance will be given to it.

18. TRAINING PERIOD & STIPEND

18.1 Act Apprentices will be paid stipend at the minimum rate as per the provision of Rule 11(1) of Apprenticeship Rules, 1992 (Revised stipend rate as per notification No. G.S.R.680(E) dated 22/9/2014).

| i. | During the first year of Training | 70% of minimum wage of semi- skilled workers notified by the respective State or Union Territory. |
|------|--|---|
| ii. | During the second year of Training | 80% of minimum wage of semi- skilled workers notified by the respective State or Union Territory. |
| iii. | During the third and fourth year of Training | 90% of minimum wage of semi- skilled workers notified by the respective State or Union Territory. |

Note: Where the minimum rate of wage for a trade is not notified by the State Government or Union Territory, then, the maximum of minimum wages of the Scheduled Employment notified by such State Government or Union Territory for semi-skilled workers shall be taken into account for paying the stipend in respect of the trade.

Rates are liable to change as per rules and directives issued by Railway Board from time to time.

18.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

9. AGREEMENT OF TRAINING

- 19.1 Before commencement of the Apprenticeship training in the designated trade, the selected candidate has to enter into a Contract of Apprenticeship Training with the following provisions:
- 19.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), candidate will be paid apprentice compensation as prescribed.
- 19.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of

the contract (as notified under the Apprenticeship Rules 1992), the candidate/surety has to pay such amount as is determined by the Apprenticeship Adviser as and towards the cost of training.

- 19.4 It is not obligatory on the part of employer to offer any employment to the passed out trade apprentice on completion of the period of Apprenticeship Training in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.
- 19.5 In case the selected candidate is minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

20. MEDICAL FITNESS

20.1 In terms of Railway Board's letter No. E(MPP)/2009/6/14 dated 04/12/2018 to bring medical certificate as per the 'Annexure VII' attached with the notification, at the time of document verification "The medical certificate should be signed by Government authorized doctor(Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital" without medical certificate, as referred above, no document verification will be conducted and candidature is liable to be cancelled.

21. HELP DESK

21.1 For any problems in the Online submission and printing of Application, call on 022-67453140 from 10:00 a.m. to 17:00 p.m. (except Sundays and Holidays) or email at act.apprentice@rrccr.com

22. <u>IMPORTANT INSTRUCTIONS</u>

- 22.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 22.2 Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule V of the Apprenticeship Rules,1991, notified on 15.07.92 by the Ministry of Labour, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.
- 22.3 No correspondences for engagement will be entertained.
- 22.4 CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED IN THE MATTER.

- 22.5 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
- 22.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
- 22.7 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
- 22.8 The Railway administration do not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.
- 22.9 The Railway administration will not be responsible for any printing error.
- 22.10 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidates called for document verification.
- 22.11 Candidates need not send any application printouts or certificates or copies to RRC by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.
- 22.12 After selection for engagement, request of candidate to change the division/unit will not be entertained.

Chairman/RRC Central Railway

FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

| ne for | | | | | stes or Schedule under the Gove | | |
|--------|---------------------|---|-------------------------------------|---|------------------------------------|----------------------|---------------------------|
| 1. | This | is | to | certify | that | | or iriuia. hri/Smt/Kum |
| | | | | , | | | Shri /Sm |
| | | | | | | village | /town |
| | | | | | | | |
| Terri | itorv* | t | pelonas to the | | Caste/Tribe * whicl | h is recoar | nized as |
| | | chedule Tribe* ur | | | | 5 | |
| | | cheduled Castes | | es) order , 1950 | | | |
| | | | | | tories) order, 1951 | [as ame | nded by |
| | | | | | r, 1956, the Bomb | | |
| Act | 1960, the Puni | jab Reorganizatio | on Act, 1966, th | e State of Hima | achal Pradesh Act | , 1970, th | e North |
| East | ern Area (Red | organization) Act | , 1971 and the | Scheduled Cas | tes and Schedule | d Tribes | Order (|
| Ame | endment) Act, 1 | 976]. The Consti | itution (Jammu 8 | Kashmir) Sched | duled Castes order | , 1956. | , W |
| The | Constitution (A | Indaman and Nic | cobar Islands) S | cheduled Tribes | order, 1959 @ as | amende | d by the |
| Sche | eduled Castes a | and Scheduled Tr | ribes Order (Ame | endment) Act, 19 | 76. | 11111 | |
| The | Constitution (D | adra and Nagar H | Haveli) Schedule | d Caste order, | | 111. | |
| 1962 | 2 The Constituti | ion (Dadra and N | agar Haveli) Sch | eduled Tribes | 0' | | |
| orde | r, 1962@ The | Constitution (Pon- | dicherry) Schedu | ıled Caste order | | 9' | |
| 1964 | | | | | | | |
| | | cheduled Tribes (I | | | | | |
| The | Constitution (0 | Goa, Daman and | l Diu) Schedule | d Caste order , | XIO | | |
| | | itution (Goa, Dan | | | | | |
| | | Constitution (Nag | galand) Schedul | ed Tribes order, | | | |
| 1970 | | | | | | | |
| | | ikkim) Scheduled | | | | | |
| | | tution (Sikkim) Sc | heduled Tribes | | | | |
| | r, 1978@ | | | | | | |
| | | ammu & Kashmir | | | | | |
| | | tution (SC) orders | | | | | |
| | | T) orders (Amend | | | | | |
| | |) orders (Second A | | | | | |
| | _ | ition (ST) orders (A | Amenament) Oral | nance | | | |
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| | | | | eduled Tribe Pers | sons who have mig | grated fron | n one |
| | | ry Administration | | | | | |
| This | certificate is is: | sued on the basis | of Scheduled C | aste/Scheduled | Tribe certificate iss | sued to Sh | ri/Smt/* |
| | | | Fat | her/Mother | of Sh | ri | /Smt./Kum |
| | | | of villag | je /town* | | Dist | rict/Division |
| | | | of state/Union i | Territory* | who | belongs t | to the |
| | | . Caste/Tribe* \ | which is recogr | nized as a Scl | heduled Caste/Sc | heduled ⁻ | Γribe in |
| | | ry* issued by the | | | | | |
| | | | | | ner * family, ordir | | |
| | | | | District/ D | ivision* of the Stat | e/Union T | erritory* |
| of | | | | | | | |
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| (%) | Delete the Paragr | aph which is not ap | plicable. | | | | |
| Note: | : The term* ordina | arily resides* used | , will have the same | meaning as in Se | ction 20 of the Repre | sentation of | f |
| the P | eoples Act, 1950 |). | | _ | • | | |
| ** Lis | st of authorities e | mpowered to issue | Caste/Tribe certific | cates: | | | |
| i. | District Mag | gistrate/Additional | District Magistrate | /Collector/Deputy | Commissioner/Addit | ional Depu | ıty |
| | Commission | ner/Dy. Collector/I ommissioner/Taluka | ı Class Stipen a Magistrato/Evoc | ulary iviagistrate/ itive Magistrato | /Sub-Divisional Mag | jistrate/Extr | a- |
| | Assistant C | ommissioner/ ratuka | a mayısırate/⊏xect | ilive iviayistiate. | | | |

- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate. ii.
- iii. iv.

The format of the certificate to be produced by <u>OTHER BACKWARD CLASSES</u> (OBC) applying for appointment to posts under the Government of India.

| This | is to certify that | Shri/Smt/Kum | n* | | | | | | |
|--------|---|-----------------------------------|-----------------------------|-------------------------------|--|------------------|----------------|------------------|----------------------|
| | Daughter* | | | | of | | | | hri/Smt |
| | | | | | | | | - | |
| | | | strict in which | | recognized | | | | |
| | · | community : (indicates | Sub-caste) | | • | | backward | class | under |
| 1) | Resolution No.1201 Extraordinary – par | l 1/68/93-BCC(t 1 Section 1 I | (C) dated 1(No 186 date |)"' Se ed 13 ^{ti} | ptember 1993, ¹ September 1 | , publish 993 | ned in the Ga | zette of li | ndia – |
| 2) | Resolution No.120 | 11/9/94-BCC | dated 19 ^{tr} | ¹ Octo | ber 1994. pu | ublished | I in the Ga | zette of | India - |
| 3) | Extraordinary – par Resolution No.120 | t 1 Section 1, l)11/7/95-BCC | No.163 date dated 24 | ed 20° Ma | [∵] October 199₄ y 1995, pub | 4. Iished | in the Gaz | ette of | India – |
| , | Extraordinary - par | t 1 Section 1, | No.88 dateo | d 25 th | May 1995. | | | | |
| 4) | Resolution No.120 Extraordinary – par | t 1 Section 1. I | No.210 date | ed 11" | December 19 | 996. | | $MI \rightarrow$ | |
| 5) | Resolution No.120 ^o July 1997. | 11/68/93-BCC | published i | in the | Gazette of Ind | dia – Ex | traordinary | No.129 da | ated 8 th |
| 6) | Resolution No.120 | 11/12/96-BCC | published i | in the | Gazette of Ind | dia – Ex | draordinary | No.164 da | ated 1 st |
| 7) | Sept. 1997. Resolution No.1201 | 11/99/94-BCC | published i | n the | Gazette of Ind | ia – Ext | raordinary N | lo.236 da | ted 11 th |
| 8) | Dec 1997. Resolution No.120 | 11/13/97-BCC | published i | in the | Gazette of Inc | dia – Ex | traordinary l | No.239 da | ated 3 rd |
| 0) | Dec.1997. | 14/40/00 DOO | | 41 | 0 | | | N - 400 -l | rd |
| 9) | Resolution No.1207 Aug.1998. | | | | | | | | |
| | Resolution No.120 ⁻ Aug.1998. | | | | | | | | |
| | Resolution No.1201 Oct.1999. | | | | | | | | |
| 12) | Resolution No.120 ^o Dec.1999. | 11/88/98-BCC | published i | in the | Gazette of Ind | dia – Ex | traordinary l | No.270 da | ated 6 th |
| 13) | Resolution No.120 April 2000. | 11/36/99-BCC | published | in the | Gazette of In | dia – E | xtraordinary | No.71 da | ated 4 th |
| Shri/ | Smt/Kum* | • 3 | | | | and /o | r his/her * | family o | rdinarily |
| resid | e(s) in the | | Dis | strict o | of the | | | | . State. |
| | is also to certify tha | | | | | | | | |
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| | onnel and Training (| | | | S.) dated 09.0 | 3.2004 | | | |
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(*) Please delete the words which are not applicable

- a. The term "Ordinarily reside(s)" used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
- Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Dy. Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient)
- c. The OBC certificate from the authorities only will be accepted:-
 - District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate)/ * Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate.
 - 2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - 3 Revenue Officers not below the rank of Tehsildar.

Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

Annexure-III

Form-II **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY **ISSUING THE CERTIFICATE)**

| | | photograph (showin face only) on the perso with disability |
|--|--|--|
| Certificate No. | Date | e: / / |
| This is to certify that I has Shri/Smt./Kum | ve carefully examined | 16.01. |
| Son/wife/daughter of Shri | | |
| Date of Birth | Age years, male/fe | male |
| Date of Birth (DD / MM / YY) | | |
| Registration No | permanent reside | ent of House No |
| Ward/Village/ | Street | |
| | | tate |
| whose photograph is affixed abo | ve, and am satisfied that : | |
| (A) He/she is a case of: Locomotor disabile Blindness (Please tick as applied) (B) The diagnosis in his/here (A) He/she has | cable) case is % (in figure) | · |
| | physical impairment/blindnes delines (to be specified). | ss in relation to his/her |
| The applicant has sub | mitted the following docume | nts as proof of residence:- |
| Nature of Document Date | of issue Details of authority i | issuing certificate. |
| Signature/Thumb impression of the | Notified Me e person | of Authorized Signatory of dical Authority) |

Form-III

Disability Certificate (In cases of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Certificate No.

Recent PP size Attested photograph (showing face only) on the person with disability

| 01 :// | This is to certify that we h | _ | | 0 |
|--------|---------------------------------------|---------------------|-----------------------------|--------------------------------|
| Shri/S | Smt./Kum | | wife/daughter of S Birth | nrı |
| | | Date of t | (DD / MM / Y | Y) |
| Aae | years, male/female | | (BB) min / T | • / |
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| | /Village/ | | | |
| Stree | t | W. | | |
| Post | Office | X/// | Distric | ct |
| State | | 70. | | |
| whos | e photograph is affixed abov | e, and are satisfie | d that : | |
| | - 0(1) | | | |
| (A) | He/she is a Case of Mu | ultiple Disability | . His/her extent | of permanent physical |
| | Impairment/disability has bee | n evaluated as per | guidelines (to be S | pecified) for the disabilities |
| | ticked below, and shown ag | ainst the relevant | disability in the ta | ble below: |
| S.No | Disability | Affected part | Diagnosis | Permanent physical |
| | .1112 | of Body | | impairment/mental |
| 1 | Locomotor disability | @ | | disability (in %) |
| 2 | Low vision | <u> </u> | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing im0pairment | \$ | | |
| 5 | Mental retardation | X | | |
| 6 | Mental-illness | Х | | |
| | | | | |
| (B) | In the light of the above | | ll permanent phy | sical impairment as per |
| | guidelines (to be specified), | | | |
| | In figures: | | | |
| | In words: | | p | ercent. |
| | | | | |
| | 2. This condition is progress | | ive/likely to improv | e/ not likely to improve. |
| | 3. Reassessment of disabili | ty is: | | |
| | (i) not necessary, | | | |

| or (ii) is recommended / shall be valid till | after y | ears m | onths, and therefore this certificate |
|---|-----------------|------------------|---|
| | O) (MM) (Y | <u></u> | |
| @ e.g. Left/Right/both a | rms/legs | | |
| # e.g. Single eye/both e | yes. | | |
| \$ e.g.: Left/Right/both ea | ars. | | |
| 4. The applicant ha | as submitted fo | ollowing docume | ent as proof of residence:- |
| Nature of Document | Date of issue | e | Details of authority issuing certificate. |
| | | | 18/11: |
| 5. Signature and s | eal of the Med | lical Authority. | Migh Bar |
| | | | |
| Name and seal of Mem | nber Name a | nd seal of Memb | Per Name and seal of Member Chairperson |
| Signature/Thumb impression of the person in whose favour disability certificate is issued | Chill | | |
| 03/1/10 | | | |

Form-IV Disability Certificate

(In cases other than those mentioned in Forms-II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested photograph (showing face only) on the person with disability

| | | | | 110. |
|---|--|--|----------------------|---------------------------------------|
| Certificate No. | | Date: / | 1 | |
| This is to certify | that I have care | efully examined | |) |
| Ol: /O /IV | | • | | |
| son/wife/daughter of Shri | | × | 10 | |
| Date of Birth | | ~ | | |
| (DD / MM / YY) | _ | (6) | | |
| Ageyear | s male/female | 11/0 | | |
| Registration No | | permanent | resident | of House |
| No | | portitionic | rooldone | 01 110000 |
| Ward/Village/ | | treet | | |
| Post | Office | | District | |
| State | 01110 | | | · · · · · · · · · · · · · · · · · · · |
| whose photograph is affixed | above and a | m satisfied th | ot bolobo id | a a cono of |
| whose photograph is anixed disab | | | | |
| | K. | | • | • |
| impairment/disability has bee | n evaluated as | per guideline | s (to be sp | ecified and is |
| | | | | |
| shown against the relevant dis | ability in the tab | le below:- | | |
| , 1/3 | • | | Perman | ent physical |
| shown against the relevant dis | Affected part of Body | | l l | ent physical nent/mental |
| , 1/3 | Affected part | | impairm | nent/mental |
| , 1/3 | Affected part | | l l | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision | Affected part of Body @ # | | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness | Affected part of Body @ # Both Eyes | | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment | Affected part of Body @ # Both Eyes | | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation | Affected part of Body @ # Both Eyes \$ | | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness | Affected part of Body @ # Both Eyes \$ X | Diagnosis | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation | Affected part of Body @ # Both Eyes \$ X | Diagnosis | impairm | nent/mental |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) | Affected part of Body @ # Both Eyes \$ X X es which are not | Diagnosis applicable) | impairm | nent/mental cy (in %) |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) 2. The above condition is presented to the disabilities. | Affected part of Body @ # Both Eyes \$ X X es which are not | Diagnosis applicable) | impairm | nent/mental cy (in %) |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) 2. The above condition is prolikely to improve. | Affected part of Body @ # Both Eyes \$ X X es which are not | Diagnosis applicable) | impairm | nent/mental cy (in %) |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) 2. The above condition is prelikely to improve. 3. Reassessment of disability | Affected part of Body @ # Both Eyes \$ X X es which are not | Diagnosis applicable) | impairm | nent/mental cy (in %) |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) 2. The above condition is prolikely to improve. 3. Reassessment of disability (i) not necessary, | Affected part of Body @ # Both Eyes \$ X X es which are not | Diagnosis applicable) | impairm | nent/mental cy (in %) |
| S.No Disability 1 Locomotor disability 2 Low vision 3 Blindness 4 Hearing impairment 5 Mental retardation 6 Mental-illness (please strike out the disabilities) 2. The above condition is prelikely to improve. 3. Reassessment of disability | Affected part of Body @ # Both Eyes \$ X X es which are not rogressive/non-parties: | Diagnosis applicable) progressive/like | impairm disabilit | ve/ not |

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both eyes.

\$ e.g.: Left/Right/both ears.

4. The applicant has submitted following document as proof of residence

| Nature of Document | Date of issue | Details of authority issuing certificate. |
|--------------------|---------------|---|
| | | |
| | | |

(Authorized Signatory of notified Medical

Authority)

(Name and Seal)

{Countersignature and seal of the CMO/Medial Superintendent/ Head of Government Hospital, in case the certificate is issued by a medical authority who is not a servant government (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O.908 (E) dated the 31st December, 1996.

NAME & ADDRESS OF THE INSTITUTE /HOSPITAL DISABILITY CERTIFICATE

| Cer 1. | | n* | | |
|-----------|---|---------------------------------------|----------------------------|---------------------------------------|
| | | sex | | |
| | identification marks as below is st | uffering from permanent disability of | of following category: | Doots here your |
| | | | | Paste here your Recent colour |
| Α. Ι | Locomotor or cerebral palsy: | | | Photograph showing |
| | | | | the disability(The |
| | (i)BL-Both legs affected but not ar | ms. | | |
| | (ii)PA Poth arms offented: | (a)Impaired | roach | photograph should |
| | (ii)BA-Both arms affected: | (a)Impaired (b)Weaknes | | be attested by the Chairperson of the |
| | | (b) Weaking | o or grip | Medical Board) |
| | (iii)OL-One leg affected (right or le | eft) (a)Impaired | reach | |
| | | (b)Weaknes | s of grip | |
| | | () | J 1 | |
| | | (c)Ataxic | | |
| | (iv)OA-One arm affected (right or | | | |
| | | (b)Weaknes | ss of grip | Signature of candidate |
| | | (c)Ataxic | | in the above box below |
| | (v)BH-Stiff back and hips(cannot sit | of stoon) | | the photograph |
| | (vi)MW-Muscular weakness and li | • • | , 120 | |
| | (VI)IVIVV-IVIUSCUIAI WEAKTIESS AIIU II | imited physical endurance. | | |
| | B. Blindness or Low Vision: | C. Hearing l | mpairment: | |
| | (i)B-Blind (ii)PB-Partially Blind | | D-Deaf (ii)PD-Pa | rtially Deaf |
| | (Delete the category whichever | is not applicable) | MIC | |
| | 2. This is certified that Smt./Sh | ori/Kumori | being unable to perform | tho |
| | | of his/her physical disability i.e. | | |
| | | able) may be exempted from Typir | | |
| | | sive/non-progressive/likely to in | | ove. |
| | | ase is not recommended/is re | ecommended after a pe | eriod |
| | ofyearsmonths. 4. Percentage of disability in his | s/her case is% | | |
| | | /0 | g physical requirement for | |
| | i. F-Can perform work by mani | | Yes No | |
| | ii. PP-Can perform work by pul | ling and pushing | Yes No | |
| | iii. L-Can perform work by lifting | | Yes No | |
| | iv. KC-Can perform work by known | eeling and crouching | Yes No | |
| | v. B-Can perform work by bend | ling | Yes No | |
| | vi. S-Can perform work by sittin | | Yes No | |
| | vii. ST-Can perform work by stand | ding | Yes No | |
| | viii. W-Can perform work by walki | ng | Yes No | |
| | ix. SE-Can perform work by See | | Yes No | |
| | x. H-Can perform work by hear | ing/speaking | Yes No | |
| | xi. RW-Can perform work by rea | ading and writing | Yes No | |
| | .11110 | 0 | | |
| ſ | (Signature of Doctor) | (Signature of Doctor) | (Signature of Doo | ctor) |
| | Name: | Name: | Name: | |
| | Registration No. | Registration No. | Registration No. | |
| | Member, Medical Board | Member. Medical Board | Member, Medical | Board |

Date: Counter signature of the Medical Superintendent/ CMD/
Head of Hospital (with seal)

Note: (1) According to the Persons with Disabilities (Equal Opportunities, Protection of Right and Full Participation) Rules, 1966 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of section 73 of the Persons with disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing the locomotor/hearing and speech/Visual disability. (ii) The certificate would be valid for a period of 5 years of those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as 'permanent.

^{*}Please delete the words which are not applicable Place:

SCHEDULE-II (See rule 4 of Apprenticeship Rules 1992) Medical Fitness Certificate for Standard of physical fitness for engagement as Act Apprentice over Central Railway

| Name of the Candidate | : | Paste here recent passport |
|-----------------------------------|---|---|
| Father's name | : | size photo as uploaded in online application form |
| Category | : | |
| Date of Birth / Age | : | Photo to be attested by Medical Officer |
| Trade & Name | : | |
| Permanent marks of identification | 1 | |
| | 2 | |

| | | | Observations of |
|-------|---|---|------------------|
| S.No. | Standard o | of physical fitness | Medical Officer |
| 1. | A candidate should be free evidence of an | y contagious or infectious disease. He should not | Wieulcai Officei |
| 1. | be suffering from any disease which is likely to be aggravated by service or is likely to | | |
| | render him unfit for service or endanger | | |
| | from evidence of tuberculosis in any form, | | |
| 2. | Height, Weight And Chest | CO// | |
| | Candidates should satisfy the following minimum standards, namely:- | | |
| | HEIGHT: 137 centimeters; Weight: 25.4 K | ilogram; Chest expansion should not be less than | |
| | 3.8 centimeters irrespective of size of chest | : | |
| | | 0// | |
| | | atisfy the said minimum standards but is certified | |
| | | the rank of an Assistant Surgeon (Gazetted), to be | |
| | | entice in a particular trade under the Apprentices | |
| | Act,1961, he may be engaged as an appren | tice in that trade. | |
| 3. | EYES | | |
| | | d condition of either eye of the lids of either eye | |
| | which may be liable to risk of aggravation | | |
| | Standard of Vision (A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo | | |
| | apprenticeship training except in the follow | | |
| ŀ | (1) Electrician Aircraft | (2) Watch and Clock Mechanic | |
| ŀ | (3) Driver cum Fitter | (4) Surveyor | |
| } | (5) Process Cameraman | (6) Sirdar | |
| } | (7) Rigger(Engg. & Chem. Industry) | (8) Shortfirer/Blaster (Mines) | |
| • | (9) Mate (Mines) | (10) Mech. Radio & Radar Aircraft | |
| ŀ | (11) Ceramic Moduler | (12) Ceramic Caster | |
| | (13) Ceramic Kiln Operator | (14) Ceramic Press Operator | |
| | (15) Ceramic Modeller | (16) Ceramic Decorator | |
| | (17) Optical worker | | |
| | (b) Colour vision: Not required | | |
| 4. | EARS | | |
| | | ere should be no sign of suppurative disease. No | |
| | hearing aid shall be permitted. | | |
| 5. | SKIN | | |
| | There should be no evidence of acute or ch | ronic skin disease or chronic ulceration. | |
| 6. | SPEECH | | |
| | Speech should preferably be without imped | liment. | |

| S.No. | Standard of physical fitness | Observations of Medical Officer |
|-------|--|------------------------------------|
| 7. | ALIMENTARY SYSTEM | Wicultar Officer |
| /. | 1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication. | |
| | 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area. | |
| | 3. Liver should not be palpable or tender. | |
| | 4. There should be no oral sepsis. | |
| | 5. There should be no sugar in the urine. | |
| | 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocele or ischio-rectal abscess or hydrocele. | |
| 8. | CARDIO VASCULAR SYSTEM | |
| | 1. Blood pressure should not exceed 85 diastolic and 140 systolic. 2. Candidates with low | |
| | blood pressure (i.e. systolic below 100) should be rejected. 3. There should be no sign of any cardiovascular disease. | Va. |
| 9. | RESPIRATORY SYSTEM | <i>K</i> O |
| J. | Candidates should be free from all diseases of respiratory system. There should be no | |
| | deformity of chest which may cause impediment to breathing. | |
| 10. | GENITO URINARY SYSTEM | |
| | There should be no evidence of genito urinary disease or any abnormality. | |
| 11. | SKELETAL SYSTEM | |
| | 1. The function of all limbs should be within normal limits. | |
| | 2. There should be no evidence of serious deformity of the spinal column or of the | |
| | extremities. | |
| 12. | NERVOUS SYSTEM | |
| | There should be no evidence of any disease of nervous system or of any mental disease. | |
| 13. | GLANDULAR SYSTEM | |
| | There should be no evidence of tuberculosis or other disease of the glandular system | |
| | including the endocrine glands. | |

Above medical fitness certificate should be signed by Government authorized Doctor (Gaz), not below the rank of Assistant Surgeon of Central / State Hospital

| Signature of Medical Officer | |
|---|--|
| Name of Medical Officer | |
| Registration No. | |
| Designation | |
| Name of Central/State Govt. Hospital | |
| Seal of Medical Officer signing the certificate | |